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2395/D192 45 001 Page 1 of 2
2002-03-21 09:27:34
Cook County Recorder 23.00

RELEASE OF MORTGAGE
BY CORPORATION

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORT-
GAGE OR DEED OF TRUST
WAS FILED. Loan No. 01-10069277



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, **MERSUDIN CEHIC, SINGLE PERSON AND HANIFA CEHIC, MARRIED TO MUJAGA CEHIC** of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25th day of **AUGUST A.D. 2000** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **00674897**, and a certain Assignment of rents bearing the --- Day of --- A.D. --- and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. ---, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

2 Jan

UNIT NUMBER 4 "P" IN HOLLYWOOD TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 TO 23, BOTH INCLUSIVE, AND PART OF LOT 24 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, TOGETHER WITH PART OF THE LAND LYING BETWEEN THE EAST LINE OF SAID LOTS AND THE WEST BOUNDARY LINE OF LINCOLN PARK, ALL IN THE FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2403562 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 14-05-407-017-1381

mail to

COMMONLY KNOWN AS: 5701 NORTH SHERIDAN-UNIT 4P, CHICAGO, IL 60660

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day February 19, 2002.

BY: *[Signature]* Vice President

ATTEST: *[Signature]* Vice President

BOX 333-CTI

*NA - full del.
1409-79-70685*

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STATE OF ILLINOIS

COUNTY OF COOK

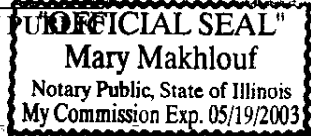
} SS

I, **Mary Makhlof**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, **Sandra M. Wrtjak**, personally known to me to be the Vice President of the **LABE BANK**, and **William D. Bolsen Jr.**, personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date **2/19/02**.



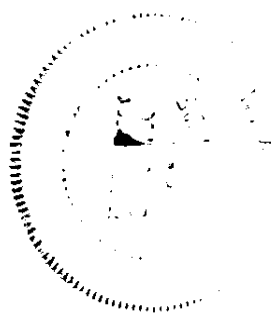
NOTARY PUBLIC



This instrument prepared by:

BREEGE MCCANN
Labe Bank
4343 Elston Avenue
Chicago, Illinois 60641

Property of Cook County Clerk's Office
20319251



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