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259 1/19/02 15 001 Page 1 of 1  
2002-03-21 09:28:21  
Cook County Recorder 23.00

Document Prepared By:  
**BECKY SANDS 2/9**  
When recorded mail to:  
**BANK ONE**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**



Property Address:  
**3832 N WAYNE AVE**  
**CHICAGO**  
**IL 60613**  
Project #: **SCBANK1TROY 01**  
Assignor #: **0008949059**  
Pool #:  
PIN/Tax ID #:  
**14-20-108-026-0000**

7973109 NA call D&L

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment; does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MICHAEL A LAZARUS AND ELAINE B LIEBOVICH, HUSBAND AND WIFE**

Mortgagee: **BANK ONE, NA**

Loan Amount: **\$ 320,000.00**

Date of Mortgage: **12-06-1999**

Document #2:

Date Recorded: **12-10-1999**

Liber/Cabinet:

Page/Drawer:

Document #: **09152047**

Certificate:

Microfilm:

Comments: **UNIT A IN THE 3832 NORTH WAYNE CONDOMINIUM: LOT 7 IN BLOCK 4 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 OF EDISON'S SUBDIVISION IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99528052 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.**

~~SEE ATTACHED FOR LEGAL DESCRIPTION (if required)~~

and recorded in the records of **COOK** County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **2/9/02**.

\_\_\_\_\_  
**Susan S Martin**  
Assistant Secretary

\_\_\_\_\_  
**John E Maxwell**  
Vice President

**BANK ONE, NA**

State of **NC** County of **Guilford**

On this **2/9/02** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **John E Maxwell** and **Susan S Martin**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **BANK ONE, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
Notary Public: **Veronica Halter**  
My Commission Expires: **08-28-2002**

**VERONICA HALTER**  
NOTARY PUBLIC  
FORSYTH COUNTY, NC

ilmrsd 4/19/2000

**BOX 333-CT**

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COOK COUNTY CLERK'S OFFICE