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Cook County Recorder

23.00



**FULL RELEASE DEED** 

1410 79 LOAN NO # 001091767-2

PIN #: 07-08-411-036

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT C'.AIN. UNTO:

MAX W. WEISS AND LESLIE E. WEISS

HEIRS, LEGAL REPRESENTATIVES AND ASSICIVE, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER DATED MAY 22, 2001 AND RECORDED JUNE 7, 2001 IN RECORDER'S OFFICE COUNTY OF COOK, DOCUMENT # 0010490062 THE PREMISES THERIN DUSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, I.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 4TH DAY OF MARCH, 2002.

ATTEST:

CHARTER ONE BANK F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTEP P SAVING

AUTHORIZED SIGNER

BETSY S. EVERHART **AUTHORIZED SIGNER** 

STATE OF VIRGINIA COUNTY OF HENRICO

4TH DAY OF MARCH, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WINC ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, LHEREUNTO SET MY HAND AND OFFICIAL SEAL.

Mail to 1
PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

PHYLLIS C ZACK, NOTARY UBLIC COMMISSION EXPIRES: 01/31/2004

BOX 333-CTT

Property of Coof County Clerk's Office



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(PZ)

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LOAN # 001091767-2

LEGAL DESCRIPTION

LOT 346 IN BLOCK 221 IN THE A GHLANDS WEST AT HOFFMAN ESTATES XXVII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND PART OF THE NORTH EAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINIOS, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 17, Othor Clarks Office 1967 AS DOCUMENT NUMBER 20232520 IV. THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINIOS.

**RECORD AND RETURN TO:**