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2002-03-21 10:49:28

Cook County Recorder

25.00



Release Deed

This Instrument was
PREPARED BY:
Greg Kasprzyk
171 N. Clark Street
Chicago, Il. 60601-3294



0020319519

SEE BACK

SD

Mail

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **James C. Tyler and Regina R. Tyler his Wife**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **25 070 087**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEED IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

PIN: 16 17 313 051 0000

PROPERTY ADDRESS: 1010 South Taylor, Oak Park, IL

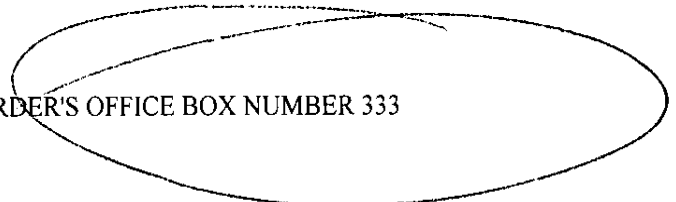
[] MAIL TO:

NAME Peggy R. Gerber

STREET 4601 N. 102nd Ave., Unit 1152

CITY Phoenix AZ 85037

[] RECORDER'S OFFICE BOX NUMBER 333



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IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

CHICAGO TITLE LAND TRUST COMPANY
as Trustee as aforesaid.

(Date) MAR 08 2002



By

Attest

[Handwritten signature of Assistant Vice-President]
[Handwritten signature of Assistant Secretary]

Assistant Vice-President

Assistant Secretary

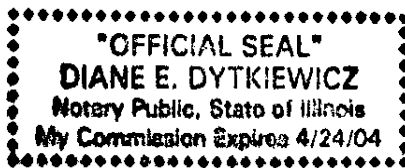
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STATE OF ILLINOIS,
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, CHICAGO TITLE LAND TRUST COMPANY, Grantor, or as Attorney in fact for all prior assignees, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal



Date

MAR 08 2002

Notary Public

[Handwritten signature of Notary Public]

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Exhibit "A"
Doc # 25 070 080
Legal Description

DWELLING PARCEL 6: THE SOUTH 16.74 FEET OF THAT PART OF LOTS 9 AND 10 THAT LIES NORTH OF A LINE THAT IS PERPENDICULAR TO THE EAST LINE OF SAID LOT 9 AT A POINT 105.20 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 9 IN BLOCK 6 IN AUSTIN PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. ALSO,

PARKING PARCEL 1: THAT PART OF LOT 10 LYING SOUTH OF A LINE THAT IS PERPENDICULAR TO THE EAST LINE OF LOT 9 AT A POINT 105.20 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 9 DESCRIBED AS FOLLOWS: COMMENCING AT SAID POINT 105.20 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 9; THENCE WEST ALONG SAID PERPENDICULAR LINE 33.89 FEET TO THE PLACE OF BEGINNING; THENCE NORTHWESTERLY ALONG SAID SOUTHERLY LINE OF LOTS 9 AND 10, 17.40 FEET TO THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 10, 11.55 FEET TO THE AFOREMENTIONED PERPENDICULAR LINE; THENCE EAST ALONG SAID PERPENDICULAR LINE 25.43 FEET TO THE PLACE OF BEGINNING IN BLOCK 6 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. SUBJECT TO MORTGAGE DATED OCTOBER 23, 1975, AND RECORDED OFFICE OF RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23269443.

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COOK'S Office

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