

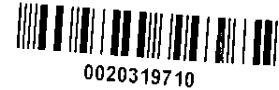
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2597 0051 10 001 Page 1 of 2  
2002-03-21 10:10:41  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



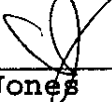
L#:0915422624

The undersigned certifies that it is the present owner of a mortgage made by **JESSE J LEUCHER** to **CHASE MANHATTAN BANK USA NA** bearing the date 04/17/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98322369. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

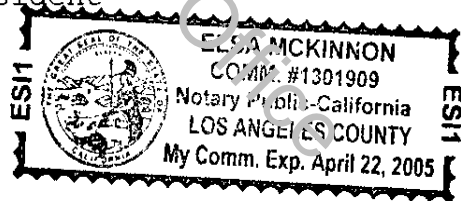
SEE EXHIBIT 'A' ATTACHED


known as: 3733 LAKEWOOD CHICAGO, IL 60613  
PIN# 14-20-117-011-0000

dated 02/11/02  
JPMorgan Chase Bank f/k/a Chase Manhattan Bank USA, N.A.

By:   
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 02/11/02 by Chris Jones the Vice President of JPMORGAN CHASE BANK on behalf of said CORPORATION.



  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS5 MP 25970 Y

5-4  
P-2  
5-  
M-7  
JHC

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EXHIBIT 'A'

0915422624

THE SOUTH 15 FEET OF LOT 14 AND THE NORTH 20 FEET OF LOT 15  
IN THE SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF  
RACINE AVENUE OF BLOCK 8 IN EDSON SUBDIVISION IN THE NORTH  
1/2 OF SECTION 20 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office