SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1621243875

‖‖‖‖‖‖‖‖‖‖‖
0020319718

The undersigned certifies that it is the present owner of a mortgage
made by **FRANK BARRERA AND ANTHONY F BARRERA**
to **CHASE MANHATTAN MORTGAGE CORPORATION**
bearing the date 06/30/00 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 00503064
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
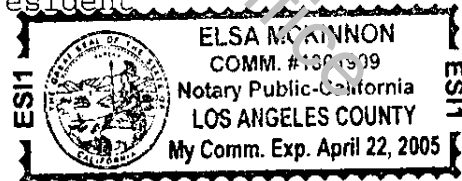   SEE EXHIBIT 'A' ATTACHED
known as:14509 S HARRISON   POSEN, IL 60469
    PIN# 28-12-217-004
         28-12-217-005
         28-12-217-006
dated 02/12/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
    Chris Jones   Vice President

STATE OF CALIFORNIA   COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/12/02
by Chris Jones   the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

_____
Elsa McKinnon   Notary Public/Commission expires: 04/22/2005

ELSA McKINNON
COMM. #1301909
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005
ESI1

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

‖‖‖‖‖‖‖‖‖‖‖ CHAS5 HL 26040 OG

0020319718

EXHIBIT 'A'   1621243875

LOTS 4, 5 AND 6 IN BLOCK 23 IN THE SUBDIVISION OF THAT PART
OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN
BOUNDARY LINE AND NORTH OF THE SOUTH 15.66 CHAINS, IN
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.