UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1975140441

0020319724

2599/0065 90 001 Page 1 of 2002-03-21 10:14:35

Cook County Recorder



ELSA WCKINNON COMM. #1301909 Notary Public-California LOS ANGELLS COUNTY

My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by DAVID I STARK AND RENATE M STARK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/22/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0010164522 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED PARK RIDGE, IL 60068 known as:431 SOUTH WESTERN AVENUE PIN# 09-35-121-003-0000 dated 02/12/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Chris Jones Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 02/12/02 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT 'A'

1975140441

THE NORTH 12 FEET OF LOT 41, ALL OF LOTS 42 AND 43, AND THE SOUTH 8 FEET OF LOT 44 IN BLOCK 5 IN WHITAKERS PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office