2002-03-21 10:00:20

Cook County Recorder

47.00

MAIL TO → BOX 352 3 2 038/2 984-2

Satisfaction of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974165749

Original Mortgagor: PAUL VONHUBEN AND MARY BETH VONHUBEN Mailing Address: 15731 TORREY LINES DR., ORLAND PARK IL. 60462

County State of Illinois in Date & Amount of Mortgage: 8/4/39 Amount: \$100,000.00 Recorded in: COOK

Document No. 99768726 Date of Recording: 8/12/99 Legal: SEE ATTACHED

PIN # 27-15-418-024-0000

Property Address: SAME

NOW THEREFORE, the Recorder of Clerk of said County is nereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 12TH day of FEBRUARY, 2002.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

Chester Kapinski, Vice President

THIS INSTRUMENT FILT RECORD BY FIRST AWERK **EQUITY LOAN SERVICES 1647** AN ACCOMMODATION : HAS NOT BEEN EXAMINES. MECUTION OR AS TO THE EFFECT UPON

## UNOFFICIAL COPY 9869 Fage 2 of 3

## UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio	)
County of Cuyah	) oga)

On the 12TH day of FEBRUARY in the year 2002 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are are stribed to the within instrument and acknowledged to me that they executed the same in their stru.
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Office capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.

ORANGE L. SHELTON, Notary Public State of Ohio, Cuyahoga County My Commission Expires Jan. 21, 2007

Prepared by & return to:Patricia Trebec-W – 3<sup>rd</sup> Floor Consumer Lending Charter One Bank, F.S.B. 65 / 75 Erieview Cleveland, OH 44114

This instrument prepared by OFFICIAL C791 Pid 9 801 Page 1 of 6

Joseph R. Liptak St. Paul Federal Bank 6201 W. Cermak Rd. Berwyn, IL 60402 MAIL to: >

Cook County Recorder

0020319869 Page 3 of

FATIC# <u>LA992489</u>

(Space Above This Line For Recording Data)

08/04/99 DATE: LOAN NO. 00005021866

Clork

## MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT

NOTICE: THIS MORTGAGE MAY SECURE BORROWINGS MADE SUBSEQUENT TO A TRANSFER OF THE PROPERTY.

THIS MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT LOAN (herein "Mortgage") is made by and among PAUL VONHUBEN and MARY PLTA VONHUBEN (His Wife) and (strike if title is not held in an Illinois Land Trust). 

Inconsideration of the indebtedness herein recited, borrower, excepting any Trustee which is a constituent party in Borrower, hereby grants, bargains, sells, conveys, war ents and mortgages, and the Trustee, if any, hereby conveys, mortgages and quit claims, unto Lender and Linder's successors and assigns the following described property located in the VIIIACE of ORIAND PERK described property located in the County of COOK State of Illinois:

LOT 18 IN GALLACHER AND HENRY'S GOLFVIEW WEST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 649.00 FEET OF THE NORTH 1.945.12 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #27-15-418-024-0000

which has the address of (herein "Property Address"); 15731 TORREY PINES DR ORLAND PARK, IL 60462

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this mortgage is on a leasehold) are herein after referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC for the purpose of creating a security interest in such property, which Borrower hereby grants to Lender as Secured Party (as such term is defined in UCC);