UNOFFICIAL C 8020319828

FILEH 2034941 A MC H-Doff 3
2002-03-21 09:16:55

Cook County Recorder 25.50

Release of Mortgage by Corporation Loan #8420-00221 & 8420-00222

SPACE BELOW FOR RECORDER'S USE

0020319828

Mail to: Roger Serpe 175 W. Jackson Blod Sutter 1460 Chicago, Il 60604

3/2/Ox Coop

KNOW ALL MEN BY THESE PRESENTS,

of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto CHICAGO TITLE LAND TRUST COMPANY as Trustee under Trust Agreement dated 12/17/98 and known as Trust Number 1106664 and 1702 ROSE STREET LIMITED PARTNERSHIP, an Illinois limited partnership of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTCAGE, bearing the date of the 28th day of December A.D., 1998 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 21st day of January A.D., 1999 in Book of Records, on Page as Document No. 99064516, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

-CONTINUED ON REVERSE SIDE-

UNOFFICIAL COPPOSITION TO THE COPPOSITION OF THE CO

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 2nd day of January A.D., 2002.

COMMUNITY INVESTMENT CORPORATION

BY:

TITLE: VICE PRESIDENT

ATTEST:

TITLE: ASSISTANT SECRETARY

STATE OF ILLINIOS)

SS

COUNTY OF COOK)

I, JENNIFER BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of January, 2002.

"OFFICIAL SEAL"

JENNIFER M. BELLI Notary Public, State of Illinois

My Commission Expires August 2, 2005

NOTARYPUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606#

PARCEL 1: LOT 45 (EXCEPT THE WEST 7.61 FEET AND EXCEPT THE EAST 15.0 FEET THEREOF) IN A.T. MC INTOSH AND COMPANY'S PALATINE FARMS. BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ AND OF THE NORTHWEST ¼ AND OF THE SOUTHWEST ¼ OF SECTION 15. LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16. LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL2: LOT 47 (EXCEPT THE EAST 7.39 FEET THEREOF) AND THE EAST 22.39 FEET OF LOT 48 IN A.T. MCINTOSH & COMPANY'S PALATINE FARMS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/4 OF THE NORTHWEST 1/4 AND OF THE NORTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY ALSO THAT PART OF LOT 8 IN THE SCHLO'L TRUSTEE'S SUBDIVISION OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWEST DOLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN ANILROAD COMPANY, IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL3: LOT 48 (EXCEPT THE EAST 22.39 FEET THEREOF) AND LOT 49 IN A.T. MCINTOSH AND COMPANY S D'ALATINE FARMS. BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ AND OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 15. LYING SOUTHERLY OF THE SOUTHWEST PLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16. LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY. IN TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCELA: THE WEST 7.61 FEET OF LOT 45, ALL OF LOT 46, AND THE EAST 7.39 FEET OF LOT 47, IN A.T. MCINTOSH AND COMPANY'S PALATINE FARMS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/4 OF THE NORTHWEST 1/4, AND OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND OF THE EAST 1/4 OF THE SOUTHWEST 1/4, OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY: ALSO THAT PART OF LOT 8 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY; IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF TAS THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCELS: EASEMENTS FOR THE BENEFIT OF PARCEL 4 AS SET FORTE IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON THE PLAT ATTACHED THERETO DATED JANUARY 30, 1973 AND RECORDED FEBRUARY 6, 1973 AS DOCUMENT NO. 22211557; AND AS CREATED FOR THE BENEFIT OF PARCEL 4 BY MORTGAGE RECORDED FEBRUARY 29, 1973 AS DOCUMENT NO. 22229432, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 44 N. CEDAR AND 421, 427,443 W. WILSON, PALATINE, IL 60067

PROPERTY TAX INDEX NUMBER (S): 02-15-304-037

02-15-304-038

02-15-304-039

02-15-304-040