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2002-03-21 11:32:51

Cook County Recorder

25.50

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:



Loan servicing center
Attn: Reconveyance Dept
3815 S. West Temple
Salt Lake City, Ut 84115
Loan Number. 000178618

905_2101 02 - 88

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That U.S. BANK NATIONAL ASSOCIATION ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MITCHELL A. DAVIS AND PATRICIA A. DAVIS ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 97658628

Property Address: 7 CLARIDGE CT
STREAMWOOD IL 601074

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto

The Chase Manhattan Bank, as Trustee for the trust
dated as of May 24, 2001 relating to GRMT Mortgage
Pass-Through Certificates, Series 2001-1

(Assignee)

all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land
SEE EXHIBIT 'A'

PIN#: 07-18-301-026

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 27th day of April A.D. 2001.

Attest:

LINDA SHANNON
ASSISTANT SECRETARY

U.S. BANK NATIONAL ASSOCIATION

By:

SHERRY DOZA
VICE PRESIDENT

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p. 3
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EXHIBIT B-1 (REV. 10/10)
SCHEDULE B-1

THIS SCHEDULE B-1 is a part of the Official Public Record of Cook County, Illinois, and is subject to the provisions of the Public Access to Records Act, 5 ILCS 140/1-10. This document is a copy of the original document as it appears in the Official Public Record of Cook County, Illinois. It is not a certified copy and is not intended to be used as evidence in any legal proceeding.

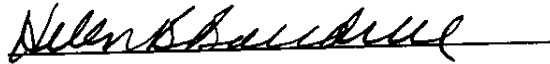
Property of Cook County Clerk's Office

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THE STATE OF TEXAS
COUNTY OF HARRIS

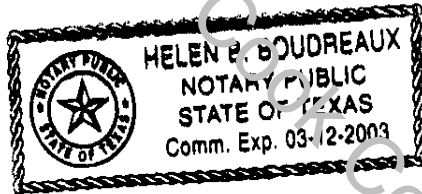
On this the 27th day of April A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:

Assignor's Address:
4325 17th AVENUE SOUTH
FARGO, NORTH DAKOTA 58103



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LEGAL DESCRIPTION

LOT 26 IN BLOCK 6 IN NEW ENGLAND VILLAGE UNIT ONE, A SUBDIVISION OF PART OF THE FRACTIONAL WOUTHWEST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 20, 1976, AS DOCUMENT NUMBER LR889027, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office