## UNOFFICIAL COMPOST 20369

2596/0040 88 001 Page 1 of 2002-03-21 09:32:29 25.50

Cook County Recorder

Section Block Lot

APN#

03-02-410-136-0000

County

Cook



Recording Requested By/Return To: First Home Mortgage, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address i
520 BROADHOLLOW ROAT, MELVILLE, NY 11747
, does hereby grant, sel
assign, transfer and convey, unto the Wells Fargo Home Mortgage, Inc. a California Corp
, a corporation
organized and existing under the laws of In ted States of America (herein "Assignee"), whose
address is 3601 Minnesota Drive, Bloomington, MN 55435
a certain Mortgage dated December 19, 2001 , made and executed by
Barbara J. Moss, A SINGLE PERSON

whose address is 1 Milwaukee Place #306, Wheeling to and in favor of First Home Mortgage

Cook following described property situated in of Illinois

upon the County, State

Covering premises commonly known as, 1 Milwaukee Place #306 Wheeling , IL 60090 , which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of One Hundred Thirty One Thousand Five (\$ 131,500.50) Hundred Dollars & No/Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0020001869, at page

(or as

Records of Cook ) of the

County, State of Illinois on 01/02/2002 , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage 12/95 95M1 (9512) UM31 9512.02 VMP MORTGAGE FORMS - (800)521-7291

DOC #:86301 APPL #:0000159450



# UNOFFICIAL COMPOS 20369 Page 2 of 3

IN WITNESS WHEREOF, the undersign	ned Assignor has executed this Assignment of
Mortgage on March 18, 2002	$\Lambda$
	Titues West and
	First Home Mprtgage
	/ \//, /
Witness	By:
Witness	ANDREW VALENTINE, SR. V.P.
Attest	
This Instrument Prepared Pv: First Ho	ome Mortgage, address: 520 BROADHOLLOW ROAD,
MELVILLE, NEW YORK 11747, TFL. NO: (	
Ox	
ACKN( WLI	EDGMENT
State Of New York	4
County of Suffolk	
county of surrork	
On the 18th day of March in the year	2002, before me undersigned, a notary public :
and for the state, personally appeare	ed Andrew Valentine personally known to me or

On the 18th day of March in the year 2002, before me undersigned, a notary public in and for the state, personally appeared Andrew Valentine personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section Block

Lot APN#

03-02-410-136-0000

County

Cook

ROBERT N. JANNOTTE
Notary Public, State of New York
No. 01.JA5065754
Qualified in Suffolk County
Commission Exoires Sept. 09, 20 ©

# 20001869

### CHICAGO TITLE PISURANCE COMPANY

ORDER NUMBER: 1409 007974857 SK

STREET ADDRESS: 190 N. MILWAUKEE AVENUE

CITY: WHEELING COUNTY: COOK

TAX NUMBER: 03-02-410-136-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3-306 IN THE ONE MILWAUKEE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 AND 7 IN ONE MILWAUKEE PLACE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RINGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00660793 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P21-3 AND S-3-306 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00660793.