


UNOFFICIAL COPY

0020320542

24070083 48 001 Page 1 of 3
2002-03-21 10:09:57
Cook County Recorder 25.50



Loan #: 0043755768
AFTER RECORDING RETURN TO:

 National Asset Management Group
Document Preparation Department
1300 Ethan Way, Suite 100
Sacramento, CA 95825

01-19358

7360511839 ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF Illinois)

COUNTY OF COOK)

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of

Three Hundred Twenty Four Thousand Dollars and NO/100 (\$ 324,000.00)

dated June 8, 2001, executed by MARIELA ROMO and JOSE ROMO, HUSBAND AND WIFE

payable to the order of FIELDSTONE MORTGAGE COMPANY

date: 6-20-01

said Note being secured by a Security Instrument of even date therewith recorded under Recording number: 0010590017 or in Book Page in the Real Property records of COOK County, Illinois

against the following described real property, to-wit:

3910 N. ASHLAND, CHICAGO, IL 60613
SEE ATTACHED LEGAL DESCRIPTION

Parcel ID #14-19-208-036
3/13/00

M/S Assign Sec Inst

S-40
P-30
S-20
MYS
CB

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto WASHINGTON MUTUAL BANK, F.A. whose mailing address is

P.O. BOX 77413, EWING, NJ 08628

the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 8th day of June, 2001, with an effective date of June 8, 2001

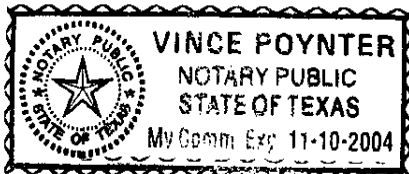
FIELDSTONE MORTGAGE COMPANY

By: Susan M. Thompson
Name: SUSAN M. THOMPSON
Title: Assistant Secretary

STATE OF TEXAS

COUNTY OF BEXAR

This instrument was acknowledged before me on this 8th day of June 2001 by SUSAN M. THOMPSON as Assistant Secretary of FIELDSTONE MORTGAGE COMPANY, a Maryland Corporation, on behalf of said corporation.



Vince Poynter
Notary Public, State of Texas
Notary Expiration 11/10/04

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Legal Description:

LOT 19 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19 CONVEYED TO THE CITY OF CHICAGO FOR WIDENING NORTH ASHLAND AVENUE) IN BLOCK 1 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-19-208-036

Property of Cook County Clerk's Office