Cook County Recorder

25.50

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

0020320509

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Index:

Loan Number: FS998253877

Other Loan Numbe Investor #: 174356927

915\_2101

03 - 5284

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by STEVE M. SYMONIAK AND SANDRA K. CHILDRESS-SYMONIAK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 00102925363ook/SeriesNo 1468, Page No. 0092

Property Address: 2155 221ST STREET

SAUK VILLAGE IL 60411

For and in consideration of the sum of Ten and No/100 dollars (\$10.00], and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PARCEL ID NUMBER: 32-25-411-022

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of September A.D. 2001 and executed this the 10th day of January A.D. 2002.

LINDA SHANNON

Áttest:

**ASSISTANT SECRETARY** 

FLAGSTAR BANK, FSB

By:

SHERRY DOZA
VICE PRESIDENT





## THE STATE OF TEXAS COUNTY OF HARRIS

On this the 10th day of January A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

37 Ox Cook

Assignee's Address: 3415 VISION DRIVE COLUMBUS, OH 43219

Assignor's Address: 5151 CORPORATE DRIVE TROY, MI 48098







## **EXHIBIT 'A'**

JOB #: 915 2101

LOAN #: FS998253877

INDEX #:

LOT 69 IN INDIAN HILL SUBDIVISION UNIT NUMBER 2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO The BOOM

OF COOK COUNTY CLORES OFFICE

OFFICE THE PLAT THEREOF RECORDED AUGUST 29, 1957 AS DOCUMENT NUMBER 16999094 IN