UNOFFICIAL C 2017/01/11 18 001 Page 1 of :

2002-03-21 11:31:50

Cook County Recorder

23.50

Recording Requested By:
ASHINGTON MUTUAL BANK FA

When Recorded Return To:

LAWRENCE CHOW 680 N Green St Apt 709 Chicago, IL 60622-6082



SATISFACTION

STOCKTON 156-WaMu #:0027188P:3 Chow Lender ID:F06/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LAWRENCE CHOW, 7. SINGLE PERSON AND SHANE CHOW A SINGLE

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 04/23/1999 and Recorded 04/26/1999 as Instrument No. 99396938 in the County of COOK State of ILLINOIS

Legal:

PARCEL 1:
UNIT 709 IN THE VERDE CONDOMINIUMS TEGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE VERDE
CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT 99039353 IN BLOCK 10 IN RIDGELEY'S ADDITION
TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, FOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-40, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99039153

Assessor's/Tax ID No.: 17-08-222-015 Property Address: 680 N Green St Unit 709, Chicago, IL, 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA On December 21, 2001

SUZANNE BREAKER, ASST. VICE

PRESIDENT

SJB-20011220-0020 ILCOOK COOK IL BAT: 124815 KXILSOM1

3-40 5-70 M-30 Ch Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON December 21, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Suzanne Breaker, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hard and official seal,

Clara Maxwell

Notary Expires: 11//4/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 : Main St, STB1RCN, Stockton, CA 95290 800-282-4840 sub-20011220-0020 il.cook соок il. ват: 124815/00271888 is кхіцзомт