

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO. E22
LOAN NO. 4112278 (9537159)
[1121976116 FNMA]

0020321045

2598/0186 32 001 Page 1 of 2
2002-03-21 09:44:19
Cook County Recorder 23.50



Assignment-Interv.-Recorded



0020321045

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC

located at 1 HOME CAMPUS, DES MOINES, IA 50328

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 5, 1994, executed by DONALD W MARKS
AND NICOLETTE M MARKS, HUSBAND AND WIFE

to CRESTAR MORTGAGE CAPITAL CORPORATION

and recorded on APRIL 8, 1994, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 94334050 microfilm
number _____ pin number 28-32-300-002-0000
in the _____ plat of COOK _____ County
Illinois described hereinafter as follows:

LOT 2 IN BLOCK 5 IN ELMORE RIDGELAND AVENUE ESTATES BEING A SUBDIVISION OF THE WEST 1/2
OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP
36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN
BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property Address: 17913 S RIDGELAND AVENUE, TINLEY PARK, IL 60477



Loan No. _____
J=FUM876I.S.07330 P=S.055.01092.3
MIN# 100013700095371595 MERS VRU PHONE #: 1-888-679-6377

J

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 26, 2002, but effective FEBRUARY 28, 2001.

WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
SIGNET MORTGAGE CORPORATION

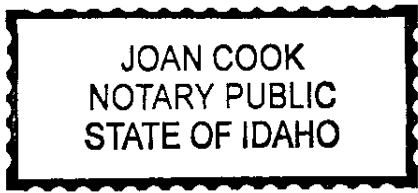
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On FEBRUARY 26, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402