UNOFFICIAL C 3030321055

Prepared by:

First Consumer Credit, Inc 12740 Hillcrest Plaza Drive, Suite 240 Dallas, TX 75230 2002-03-21 10:08:02

Cook County Recorder

23.50

When recorded mail to: First Consumer Credit, Inc 12740 Hillcrest Plaza Drive, Suite 240 Dallas, TX 75230

Notary Public

Loan No.: 16758

0020321055

ASSIGNMENT OF MORTGAGE

Return to:
Credit-facts of America
Centre City Tower, Suite 1850
650 Smithfield Street
Pittsburgh, PA 15222

9237 04021649

For Value Received, the undersigned corporation does hereby grant, sell, assign, transfer and convey unto

| FIRST CONSUMER CREDIT, INC. | whose address is 12740 HILLCREST PLAZA DR. STE 24 | <u> </u> |
|--|--|--------------|
| | DALLAS, TX 75230 | |
| all beneficial interes | st under a certain Mortgage dated | |
| made and executed by Cherry | Pineda Zamora AND Crispulo Zamora , Trus | stor, |
| to US REMODELERS, INC | , Tru | istee, |
| and recorded | , is instrument No. on | in |
| book , page | , of Official Records in the County Recorder's office | |
| of County, | Conk describing land therein as: | |
| | PTION AS PER MORTGAGE REFERRED TO HEREIN | |
| such Mortgage having been to secure pay | yment of \$ 1591.00 | ; |
| | | |
| Together with the note(s) and obligation | ns therein described, the money due and to become due thereon with int | terest, |
| and all rights accrued or to accrue under | | |
| • | <i>A</i> , | |
| $C = \sum_{\alpha} I_{\alpha} I_{\alpha}$ | US_REMODELERS, TAT | |
| Susan Sandifii Witness Assignment Date: Feb 6 2002 | | |
| Witness | By: Muriay 17. 16 r @ \$5 Title: Pro 6 | |
| Tala 10 m | By: Maly and 12 11 cass | |
| Assignment Date: Feb (L 2002 | Title: Professional Title: | |
| | - 143 | |
| | | |
| |) | |
| STATE OF TEXAS COUNTY | ore me, Donne K. Stevens, personally appeared MULRAY H. S. Kemodelens, [x] personally known to attisfactory evidence to be the person whose name is subscribed to the | / |
| On Feb - 6 y 2002 before | ore me, Donna K. Stevens, personally appeared MULKAY H | / |
| COSS PRESIDENT OF | 1.5. Remodelers , [x] personally known to | - me د |
| OR-[] proved to me on the basis of sa | itisfactory evidence to be the person whose name is subscribed to the | within |
| | the executed the same in his authorized capacity, and that by his signature halo (6.6) this between the description of the control of the con | ure on |
| the instrument the person, or the entity up | pon behalf of which the person acted, executed the instrument. NOTARY SEAL STAMP | |
| MATNESS my hand and official coal | | |
| WITNESS my hand and official seal. | DONNA K. STEVENS | |
| $\bigcap \qquad 1/ \qquad 1$ | MY COMMISSION EXPIRES | |
| Al IX A | ✓ October 7, 2005 | |
| x Worn 1. (1) 1 | lvers " | |

Pittsburgh, PA 15222



Order #0311001764

Page 1



Credit-facts Centre City Tower, Suite 1850 650 Smithfield Street

1-800-233-4747 Fax: 1-800-332-2317 Printed: 11/21/2001

Order Information: Name(8): ZAMORA, CRISPULO & CHERRY PINEDA 1928 SEQUOTA DRIVE Address: HANOVER PARK, IL 60133 Locale: COOK Contact MELONYE

Bill-to Customer:

003828 U.S. REMODELERS INC 750 STATE HIGHWAY 121 BYPASS SUITE 170 LEWISVILLE, TX 75067 Fax: (972) 315-3919

Copy-to Customer:

009237 FIRST CONSUMER CREDET 12740 FILLCREST GREEN **5UITE 240** DALLAS, UX 75230 Fax: (972) 774-0194

LOT 60 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK Derity Of Cook County Clerk's Office COUNTY, ILLINOIS

LEGAL DESCRIPTION .

PARCEL #06-36-409-017

UNOFFICIAL COPY

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