

0020321059

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2002-03-21 10:15:46  
Cook County Recorder 27.50



0020321059

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457** does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_,  
a certain Mortgage dated **April 16, 2001**, made and executed by  
**LUBIRDIA CASTLE, A widow**

*4880156 12-03/*  
*4540*

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**, County, State of Illinois  
property situated in **COOK**

upon the following described

**SEE ATTACHED SCHEDULE A**

*PIN: 25-12-404-041*

**BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

Parcel ID #:

Property Address: **9911 SOUTH PAXTON AVENUE, CHICAGO, IL 60617**

such Mortgage having been given to secure payment of **Sixty Thousand and No/100** (\$ **60,000.00**)

*Recorded 5/4/2001*

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1982**, at page **0159** (or as No. **0010374733**) of the **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP -995(IL) (9608).01  
VMP MORTGAGE FORMS - (800)521-7291

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 1710 #17003  
**CAMPBELL, CA 95009-1710**  
(408) 866-6868



*MAIL*

*H*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 18, 2001

MORTGAGE LENDERS NETWORK USA, INC.

Witness PAULA SMITH

Witness KIMBERLY J. ZAWORSKI

Witness JULIE SABON VAN DYKE FUNDER

Seal:

By: (Assignor)

(Signature)  
**SONDRA D. KRUMM-CARLSON**  
PROCESSING SUPERVISOR

STATE OF : Illinois

ss. Oak Brook

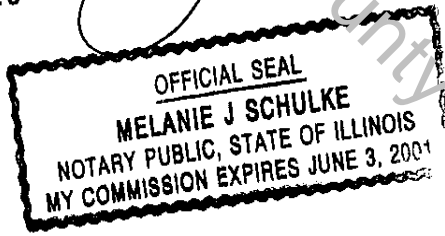
COUNTY OF: Dupage

DATE: April 18, 2001

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Melanie J. Schulke  
NOTARY PUBLIC




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6501230200

Property of Cook County Clerk's Office

4880156  
4540  
CASTLE LUBRIDA  
MERS:



# UNOFFICIAL COPY

10374733

SCHEDULE A  
ALTA Commitment  
File No.: 152101

## LEGAL DESCRIPTION

The North 10 feet of Lot 35 and all of Lot 36 in Block 11 in Calumet Trust's Subdivision of Fractional Section 12 both North and South of the Indian Boundary Line in Township 37 North, Range 14, East of the Third Principal Meridian, and Fractional Section 7 North of the Indian Boundary Line in 37 North, Range 15, East of the Third Principal Meridian, according to the plat thereof recorded June 18, 1926 as document 308022 also recorded in the Recorder's Office in Cook County Illinois on December 30, 1924 as document No. 9137462.

PIN# : 25-12-404-041

Property of Cook County Clerk's Office

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STEWART TITLE COMPANY