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Cook County Recorder

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<p>Prepared by: <b>BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067</b></p>	<p>This space above is for Recorder's use:</p>
<p>After recording send to: <b>AMERICAN HOME FINANCE, INC. 830 WEST NORTHWEST HIGHWAY PALATINE, IL 60067 ATTN: POST CLOSING DEPARTMENT #05-49-91021</b></p>	<p><b><u>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</u></b> (ZASSIGN) 020085-IL <b>Page 1 of 2</b> #05-49-91021 <b>20321280</b></p> <p>For value received, the undersigned hereby grants, assigns and transfers to: <b>WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061</b></p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated <b>February 27, 2002</b> and executed by <b>GUSTAVO CHAVEZ AND MARIA JOYCE VILLA CHAVEZ, FORMERLY KNOWN AS MARIA JOYCE VILLA, HUSBAND AND WIFE</b></p> <p>to <b>AMERICAN HOME FINANCE, INC.</b>, a corporation organized under the laws of <b>THE STATE OF ILLINOIS</b> and who's principal place of business is <b>830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067</b> and recorded in Book/Volume No. ,Page(s) as document No.</p>
<p><b>This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this document!</b></p>	

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20321281

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#05-49-91021

020085-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF...

PERMANENT TAX INDEX NUMBER: 06-24-202-031-1573

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

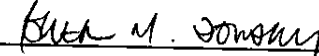
by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

by:   
John M. Ratkovich, President

State of Illinois, County of Cook,

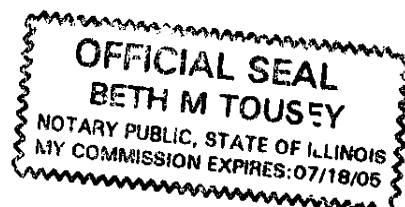
Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public:  County: Lake

Commission Exp: 7-18-2005 Date: 7-27-2007

This is Page 2 of 2  
This Page must be recorded simultaneously with page 1 of this document!



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METROPOLITAN TITLE COMPANY

Commitment

Schedule A (continued)

20321281

Commitment Number: 02-020015

## Property Description

The land referred to in this Commitment is described as follows:

UNIT 48-091-23-2830 D, TOWNE PLACE WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

TOWNE PLACE UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91233253; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN(S): 06-24-202-031-1573

COMMONLY KNOWN AS: 2830 ADAMS CT., SCHAUMBURG, ILLINOIS 60193

END OF SCHEDULE A

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