

UNOFFICIAL COPY

0020321496

26 0/0137 51 001 Page 1 of 2
2002-03-21 12:10:56
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT
583768 - 454 H04
096986783 673
POOL #: 547850



0020321496

Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA

its successors and assigns, P.O. BOX 2026 FLINT, MI 48501-2026 (Assignee)

the mortgage dated June 6, 2000, from

BOX, LEVERN

to AMERICAN TRUST MORTGAGE INC.

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number
00470601, of Book _____, Page _____

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 7 IN BLOCK 6 IN HANOVER PARK FIRST ADDITION, BEING A SUBIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. # 06-36-209-00

Property Address: 1705 LINDEN AVE., HANOVER PARK, IL 60103

Permanent Real Estate Index Number(s): 06-36-209-00

BATCH

1 of 19

IL2 PNC01A
MIN 100012400969867833



MERS PHONE: 1-888-679-6377

Page 1


54
P2
3-
MY
BN

7583768 - 454 H04
0096986783 673
POOL #: 547850

IN WITNESS WHEREOF, the undersigned have executed this Assignment **December 26, 2001**

NORTH AMERICAN MORTGAGE COMPANY

(Corporate Seal)

ATTEST: 
S. BALITBIT
ITS: ASSISTANT SECRETARY


BY: 
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

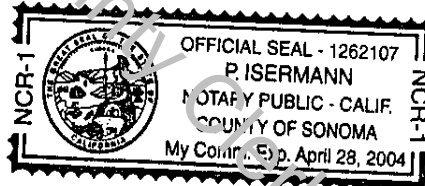
STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

On **December 26, 2001** before me **P. ISERMANN**, a Notary Public
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature 



(seal)

