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2002-03-21 09:41:23
Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Lakeside Bank
55 West Wacker Drive, Chicago, Illinois 60601
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lakeside Bank, as Trustee, Under trust
(NAME AND ADDRESS)
agreement dated April 2, 1997 A/K/A Trust Number 10-1837

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & A/rents, bearing date the 2nd day of September, 19 97, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No. 97645978 & 97645979 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

"EXHIBIT A"

PARCEL 1: LOTS 2 AND 3 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 2 AND 3 IN HENRY FELZ RESUBDIVISION OF LOTS 35, 36 AND 37 IN J.P. FISH'S SUBDIVISION OF LOTS 1 AND 2 OF ASSESSOR'S DIVISION IN SOUTHEAST CORNER OF NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 21 IN ECHOL'S AND DICKSON SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 53 AND 54 IN BAUWEN'S AND STEWART'S SUBDIVISION OF THE WEST PART OF BLOCK 20 IN THE CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-235-094-0000 & 17-05-116-099

Address(es) of premises: 1630-1632 W. Division St. and 1500 W. Division St., Chicago, IL 60622

Witness: _____ and _____ and seal _____, this 27th day of December, 2001.



Sheila B. Weber (SEAL)
Sheila Weber, Vice President

David V. Pinkerton (SEAL)
David V. Pinkerton, Senior VP

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DZ
S-
mk

This instrument was prepared by Veronica Arboleda
(NAME)

1112 S. Wabash, Chicago, Illinois 60605

Note 3 Viramontes

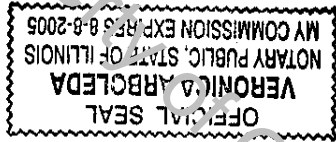
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



Commission Expires

NOTARY

Veronica Arbolada

GIVEN Under my hand and seal this 28th day of January, 2002

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. to authority given by the Board of Directors of said corporation, as their free and voluntary and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant and severally acknowledged that as such Vice President and Senior VP Secretary, they signed same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Senior VP Secretary of said corporation, and personally known to me to be the a corporation, and David V. Pinkerton, personally personally known to me to be the Vice President of the Lakeside Bank in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sheila Weber Veronica Arbolada a notary public

STATE OF Illinois } County of Cook } SS.