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8548/0121 25 001 Page 1 of 4
2001-10-25 10:15:53
Cook County Recorder 27.50



0020321701

3 of 3
Dinner
FIRST-AMERICAN TITLE order # _____

AC9720226



Prepared By:
Lakeshore Funding, Inc.
1425 West Fullerton
Chicago, IL 60614

0020321701

2608/0142 44 001 Page 1 of 4
2002-03-21 14:23:28
Cook County Recorder 51.50

After Recording Return To:
Lakeshore Funding, Inc.
1425 West Fullerton
Chicago, IL 60614

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ASSIGNMENT OF MORTGAGE

LOAN NO. 7810186562

42
SN
D

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Firstar Bank, N.A.
4801 Frederica Street, Owensboro, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
October 16, 2001 to secure payment of One Hundred Seventy
Two Thousand Four Hundred and no/100.
(U.S. 172,400.00) executed by ZEPHYRUS K. ASNER

0020321700

to Lakeshore Funding, Inc.
a corporation organized under the laws of Illinois and whose address
is 1425 West Fullerton, Chicago, IL 60614
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 17-17-221-014-1011

Commonly known as: 843 WEST ADAMS UNIT 305
CHICAGO, IL 60607

~~Be Recording Assignment to~~
~~connect the chain of title~~

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Lakeshore Funding, Inc.

Witness

(Assignor)

Witness

By:

(Signature)

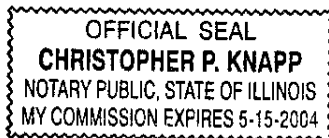
STATE OF IL

COUNTY OF Cook

On October 11, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared Jo Ann Grayson, known to me to be the Chief Operating Officer of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Notary Public



My Commission Expires: 5-15-2004

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION

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Property Address 843 WEST ADAMS UNIT 305, CHICAGO, IL 60607

Tax ID/PIN Number: 17-17-221-014-1011

Document Express, Inc.

GEN126

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PARCEL 1:

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UNIT 305 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE P1-26 AND S-305, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503.

P.W.# 17-17-~~2~~ 221-014-1099

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