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PREPARED BY & WHEN RECORDED -- MAIL TO:

KENDRA BROOKS

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 006821709216 26.2/0054 38 001 Page 1 of 3 2002-03-21 10:52:26

Cook County Recorder

25.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JOSEPH DUMBROWSKI AND DIANE DOMBROWSKI, HIS WIFE

Beneficiary: ECONOMY SAVINGS AND JOAN ASSOCIATION, A CORPORATION

Date of Deed: November 13, 1974 Date Recorded: November 14, 1974

Book : NA

Page: I

Document: NA

Volume: NA

Image: N

Microfilm: T2783180

Tax ID: 28113030130000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 14748 S HAMLIN AVE and recorded in the records of COOK

, MIDLOTHIAN

L 60445

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 29, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 8.

MICHELLE R. FORD REAL ESTATE OFFICER 5/3/m/p

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·) ss .

COUNTY OF FREDERICK

On this November 29, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WE EYLER

WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: November Or Coot County Clert's Office

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SCHEDULE "A"

THE EAST 132 FEET OF LOT 68 IN MIDLOTHIAN HIGHLAND NO. 2, A SUBDIVISION OF THAT PART OF THE NORTH ONE HALF EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD COMPANY LAND AND WEST OF THE EAST 693 FEET THEREOF OF THE SOUTHWEST ONE QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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