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THIS DOCUMENT PREPARED BY:
BANK OF AMERICA, N.A.
Consumer Credit Services 1324
P.O. Box 2240
Brea, CA 92822
1-800-257-5603

2612/0160 38 001 Page 1 of 2
2002-03-21 14:32:42
Cook County Recorder 23.50



WHEN RECORDED RETURN TO:
WAYNE T SUCHOCKI
FRANCINE SUCHOCKI
9049 MAPLE AVE
HINSDALE IL 60521
005-004-0038984-6998



MORTGAGE RELEASE

Know all men these presents, that the Mortgage was conveyed to Bank of America, N.A., formerly Bank of America NT & SA a national banking association, by the holder and owner of the certain mortgage executed by WAYNE T. SUCHOCKI AND FRANCINE SUCHOCKI, WHO ARE MARRIED TO EACH OTHER bearing recording date of August 1, 1997, and recorded as Official Document 97561476, Book NA and Page NA in the office of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

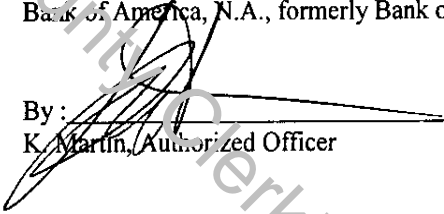
Property Address: 9049 MAPLE AVENUE, HINSDALE, IL 60521
PIN Number: 23-06-200-056

See Attached Exhibit A.

Signed and acknowledged in the presence of:

Bank of America, N.A., formerly Bank of America NT & SA

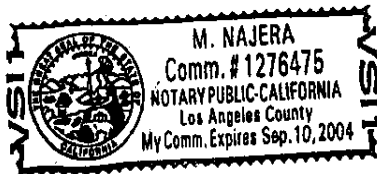
STATE OF CALIFORNIA }
 } SS:
COUNTY OF ORANGE }

By: 
K. Martin, Authorized Officer

On the 15th day of January, 2002, before me M. Najera, personally appeared K. Martin, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

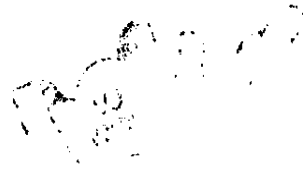
WITNESS my hand and official seal,


M. Najera, Notary Public



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EXHIBIT "A"

The land referred to in this policy is situated in the state of Illinois, County of Cook and is described as follows:

LOT 4 IN PEAR ORCHARD SUBDIVISION, A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, THAT LIES NORTH OF THE NORTHERLY RIGHT OF WAY LINE OF THE ATCHISON, TOPEKA AND SANT FE RAILROAD AND EAST OF A LINE THAT IS PARALLEL TO AND 760.60 FEET EAST OF THE WEST LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 6, ALL IN TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN RECORDED JULY 11, 1946 AS DOCUMENT NO. 13841626 IN COOK COUNTY, ILLINOIS.

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