

UNOFFICIAL COPY

0020321906

2612/0122 38 001 Page 1 of 2
2002-03-21 12:08:09
Cook County Recorder 23.50

Prepared By:

1122 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION
1122 NORTH LASALLE STREET
CHICAGO
ILLINOIS 60610

01020522 TP @ [Signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1361572

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 15, 2002**
executed by **Howard J Powers II AND Arden S Weitzman**

to **MILLENNIUM FINANCIAL CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1122 NORTH LASALLE STREET**
CHICAGO, ILLINOIS 60610

0020321905

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **819 W 14th Place Unit 311, Chicago, ILLINOIS 60608**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MILLENNIUM FINANCIAL CORPORATION

On MARCH 20, 2002 before _____
(Date of Execution)

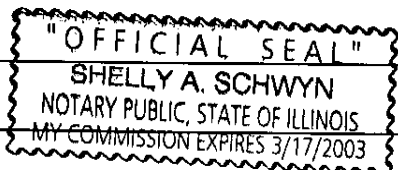
me, the undersigned a Notary Public in and for said _____
County and State, personally appeared

[Signature]
By: Jon Goldman
Its: President

known to me to be the _____
and _____
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public [Signature]
COOK County,
My Commission Expires 3/17/2003



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

EXHIBIT A

Parcel: 1

The West 44.23 feet (as measured at right angles) except the West 22.30 feet of the property described as follows:

That part of Block 21, in Barron's Subdivision in Brands Addition to Chicago in the Northeast quarter of Section 20, Township 39 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded June 10, 1861 as document number 45427, described as follows:

Beginning at the intersection of the East line of Newberry Avenue and the South line of West 14th Place (formerly Wright Street); thence North 88 degrees 24 minutes 57 seconds East along said South line 211.36 feet, to a point on a line lying 3.50 feet West of and parallel with the West line of Halsted Street (said right-of-way being 66 feet in width); thence South 01 degrees 40 minutes 53 seconds East, along last described line 116.42 feet; thence South 88 degrees 17 minutes 26 seconds West, along a line perpendicular to the East line of Newberry Avenue, 52.95 feet; thence North 01 degrees 42 minutes 34 seconds West, along a line parallel with the East line of Newberry Avenue 63.98 feet; thence North 46 degrees 42 minutes 34 seconds West 3.58 feet; thence South 88 degrees 17 minutes 26 seconds West, along a line perpendicular to the East line of Newberry Avenue, 155.82 feet to a point on said East line; thence North 01 degrees 42 minutes 34 seconds West, along said East line, 50.36 feet to the point of beginning, all in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as described in Declaration of Easements, Covenants, Conditions, and Restrictions recorded January 23, 2002 as document number 0020094785 for the University Village Homeowners Association.

PIN: 17-20-231-001

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