

UNOFFICIAL COPY

0020322092

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2002-03-21 12:01:40

Cook County Recorder

25.50



0020322092

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

058128

** ASSIGNEE: The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of August 1, 2001, among Credit-Based Asset Servicing and Securitization LLC, Residential Asset Funding Corporation, Lilton Loan Servicing LP and The Chase Manhattan Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2001-CB3, without recourse

Loan#: 0040387573 Project ID#: 1,249 Cust#: 740

2001-3 KUCABA
8361875

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE), P O BOX 13309, MAILCODE #M05210, SACRAMENTO, CA 95813-3309 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**CHASE MANHATTAN BANK

450 West 33rd Street, New York, NY 10001

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$105,400.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 25, 1998 and recorded on 11-2-98, as Instrument No. 98983405 in Book No. 2687, at Page No. 0022.

Original Mortgagor: MICHAEL J. KUCABA

Original Mortgagee: DIRECT MORTGAGE PARTNERS, INC.

Property Address: 409^N RUST TRL WILLOW SPRING, IL 60480-
PIN# 18-34-103-022

Legal Description: See Attached Exhibit

Date: MAY 22, 2001

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By: NORIKO OSHIMA, ASST SECRETARY

1-2

54
P3
2001

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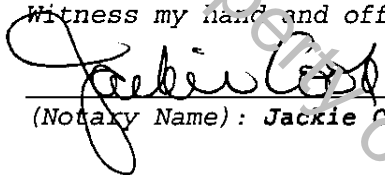
Property of Cook County Clerk's Office

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State of CALIFORNIA }
County of SACRAMENTO } ss.

On MAY 24 2001, before me, Jackie Cook, personally appeared NORIKO OSHIMA, ASST SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Jackie Cook



Property of Cook County Clerk's Office

2.2

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment
Schedule C

0020322092

File No.: C0125997

LEGAL DESCRIPTION:

A TRACT OF LAND COMPRISING PART OF LOT 3, SAID TRACT BEING DESCRIBED AS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 3 AND RUNNING THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT, A DISTANCE OF 145 FEET 9 INCHES; THENCE SOUTHEASTERLY, A DISTANCE OF 226 FEET 5 INCHES TO THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING, IN BLOCK 5 IN DINEFF'S FOREST VIEW, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 27, LYING SOUTHEASTERLY OF THE CHICAGO AND ALTON RAILROAD AND WESTERLY OF LAGRANGE ROAD, TOGETHER WITH ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 34, AND ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 33, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THESE PORTIONS THEREOF TAKEN FOR HIGHWAY PURPOSES, AS DESCRIBED IN TRUST AGREEMENT DATED FEBRUARY 27, 1946, AND KNOWN AS TRUST NUMBER 1, AND RECORDED IN THE TORRENS OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1089545 IN VOLUME 885-B, PAGE 216, IN COOK COUNTY, ILLINOIS, ON MARCH 19, 1946.

Cook County Clerk's Office

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