UNOFFICIAL COMMUNICATION OF THE PART OF TH **2607/0073 50 001 Page 1 of** 

2002-03-21 12:06:57

Cook County Recorder

23.50

Recording Requested By: U.S. Bank Trust National Association

When Recorded Mail To: First American Title Insurance 3 First American Way Santa Ana, CA 92703

Attn: Robert Sellers \$59

19708

## CORPOPATE ASSIGNMENT OF MORTGAGE

**COOK COUNTY, ILLINOIS** 

**LOAN ID: 19708 "COBIGE" NEW 02** 

BARCODE:

126647

POOL:

613741

Date of Assignment: 06/22/2001

Assignor: U. S. BANK NATIONAL ASSOCIATION AS TRUSTEE, FORMERLY KNOWN AS FIRST TRUST NATIONAL ASSOCIATION at 180 51% STREET E, SPFTMZ04, ST. PAUL, MN 55101

Assignee: \*\*CHASE MANMATTAN BANK 450 West 33rd Street, New York, New York 10001

Executed By: ANDRE COBIGE, SINGLE NEVER MARRIED. To: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Mortgage Dated 04/09/1997 and Recorded 04/10/1997 as Instrument/Document No.

In COOK COUNTY, ILLINOIS.

Property Address: 4929 WEST HUBBARD, CHICAGO, JL, 60644.

Legal:

LOT 12 IN BLOCK 7 IN CRAFT'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NCF'L, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESERN RAILROAD), IN COOK COUNTY, ILLINOIS.

# 16-09-230-012 KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby cox.owledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note", said Note having an original principal sum of \$62,300.00 with interest, secured increby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

JXX\*20010622-0001 GENERIC COOK IL BAT: 62 KAMOR

☀ ASSIGNEE:\*\* The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of August 1, 2001, among Credit-Based Asset Servicing and Securitization LLC, Residential Asset Funding Corporation, Litton Loan Servicing LP and The Chase Manhattan Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2001-CB3. without recourse

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office 

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## **UNOFFICIAL COPY**

Page 2 Corporate Assignment of Mortgage

U. S. Bank National Association as trustee, formerly known as First Trust National

Association

On <u>June 22, 2001</u>

COLLEEN DASILVA, VICE PRESIDENT

0020322107

STATE OF Minnesota COUNTY OF Ransey

ON June 22, 2001, before me, JUDY SPAHN, a Notary Public in and for Ramsey County, in the State of Minnesota, this instrument was acknowledged by Colleen DaSilva, Vice President .

Notary Expires: 01/31/2005

JUDY SPAHN Notary Public Minnesota My Commission Expires Jan. 31, 2005

Prepared By: Theresa Hildebrandt, US Bank Trust N.A. 180 5th Street E, St. Paul, MN 55101 County Clerks Office JXX\*20010622-0001 GENERIC COOK IL BAT: 62/19708 KAMOR