UNOFFICIAL COP

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1617047884

2615/0070 11 001 Page 1 of 2002-03-21 11:59:55 Cook County Recorder

ELSA WOKINNON

COMM. 51361909 Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005



The undersigned certifies that it is the present owner of a mortgage made by JULISKA A. APONTE

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 07/03/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0010664906 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as:4541 N MALDEN ST UNIT 2S CHICAGO, IL 60640

PIN# 14-17-117-003

dated 03/05/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

ESI

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 03/05/02 by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INOFFICIAL COPY 2032254

UNIT NUMBER 4541-2S AND P10-S IN THE PARKE SHERIDAN CONDOMINIUM ASSOCIATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 116 (EXCEPT THE SOUTH 4 FEET THEREOF) AND ALL OF LOT 117 AND THE SOUTH 12.5 FEET OF LOT 118 OF SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF THE SECTION WHICH LIES NORTH OF THE SOUTH 880 FEET THEREOF AND EAST OF GREENBAY ROAD IN COOK COUNTY, ILLINOIS.

Th.

DF ANL

Clarks Office