

UNOFFICIAL COPY

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2615/0033 11 001 Page 1 of 2  
2002-03-21 10:57:28  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:0910143317

The undersigned certifies that it is the present owner of a mortgage made by LANSINE KABA & FANTA T KABA to FIRST UNION MORTGAGE CORPORATION bearing the date 07/20/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98656252. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

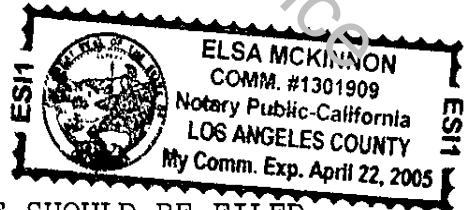
SEE EXHIBIT A ATTACHED  
known as: 9400 LINCOLNWOOD DRIVE EVANSTON, IL 60203  
PIN# 10-16-109-041-0000

dated 03/06/02  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee  
for Chase Mortgage Company

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 03/06/02  
by Chris Jones the Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR CHASE MORTGAGE COMPANY  
on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MQ 26829 TG

UNOFFICIAL COPY 78656252



CHICAGO TITLE INSURANCE COMPANY

20322217

ORDER NUMBER: 1401 007750383 F2  
STREET ADDRESS: 9400 N. LINCOLNWOOD  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 10-16-109-041-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 193 AND 194 IN EUGENE L. SWENSON'S EVANSTON MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF THE ALLEY, LYING WEST OF AND ADJOINING LOTS 193 AND 194 IN EUGENE L. SWENSON'S EVANSTON MANOR. BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office