UNOFFICIAL COPY 22218

SATISFACTION OF MORTGAGE

2615/0034 11 001 Page 1 of 2 2002-03-21 10:57:55 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

Glendale, CA 91203

ELSA MCKINNON

COMM. #1301909
Notary Public-California
LOS ANGELS COUNTY
My Comm. Exp. April 22, 2005

L#:1614014357

The undersigned certifies that it is the present owner of a mortgage made by STEPHEN 1. PRIOLETTI & LAUREEN E. PRIOLETTI
to CHASE MANHATTAN MORTGAGE CORPORATION
bearing the date 08/15/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of

Illinois in Book

Page

as Document Number 97656377

The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of
COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:2116 WALTERS AVE

NORTHBROOK, IL 60062

PIN# 04-09-408-023-0000 dated 03/06/02

CHASE MANHATTAN, MORTGAGE CORPORATION

By: Chris Jones

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 03/06/02

by Chris Jones

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf_of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FD 11049, 2 42



This instrument was prepared by: CHASE MANHATTAN MORTGAGE CORPORATION 625 NORTH COURT SUITE 230 PALATINE IL 60067 TO: CHASE MANHATTAN MORTGAGE CORPORATION 1500 NORTH 19TH STREET MONROE LA 71201 ATTENTION: FINAL CERTIFICATION DEPT - 3 SOUTH

[Space Above This Line For Recording Data]

DEPT-01 RECORDING

\$37,000

- T#0012 TRAN 6574 09/05/97 12:39:00
- #5226 # CG *-97-656377
 - COOK COUNTY RECORDER

MORTGAGE

61401435 1614014357

THIS MORTGAGE ("Security Instrument") is given on August 15, 1997

The mortgagor is

STEPHEN J PRIOLETTI, LAUREEN E PRIOLETTI, HUSBAND

("Borrower").

Dollars

which is organized and existing

This Security Instrument is given to

004 Cc CHASE MANHATTAN MORTGAGE CORPORATION

under the laws of the State of New Jersey , and whose address is

343 THORNALL ST Borrower owes Lender the principal sum of

165,000.00

EDISON NJ 08837

One Hundred Sixty-Five Thousand, and 00/100

). This debt is evidenced by Borrower's now dated the same date as this Security

Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby morlogge, grant and convey --to Lender the following described property located in

COOK

County, Illinois:

ALL OF LOT 24, LOT 25 (EXCEPT THE WEST 1/2 THEREOF) IN WALTERS RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PLATTED AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, IN COOK COUNTY, ILLINOIS. PIN# 04-09-408-023-0000

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94) Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

("Lender").