

UNOFFICIAL COPY

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2017/0110 49 001 Page 1 of 3
2002-03-21 12:49:13
Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED
MAIL TO: *[Signature]*
AKRIVA STEEL
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020 532709 P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 006838175922

H 44591

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JESSIE HOOD AND MARGARET HOOD, HIS WIFE

Beneficiary: GREAT LAKES MORTGAGE CORPORATION

Date of Deed: February 29, 1972
Date Recorded : March 6, 1972
Book : NA Page: NA Document: 21826419
Volume: NA Image: NA Microfilm: NA
Tax ID: 2505107020000
Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 8734 S RACINE AVE , CHICAGO IL 60620
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 24, 2002

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT
FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded
on January 20, 1995
in DOC #95-045868.

[Signature]
KENNETH A. KLIMA, JR.
VICE PRESIDENT

Please Return To:
Michael Brennock, Atty.
39 S. La Salle St. #1005
Chicago, IL 60603

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STATE OF MARYLAND

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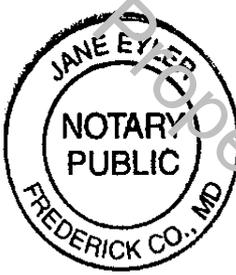
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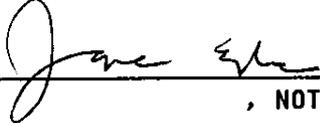
COUNTY OF FREDERICK

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On this January 24, 2002, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005

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SCHEDULE "A"

LOT 9 IN BLOCK 1 IN E. L. BRAINERDS RESUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE AND BLOCK 11 IN W. O. COLES SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER SAID NORTHWEST QUARTER) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 25-05707-020

Property of Cook County Clerk's Office

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