

UNOFFICIAL COPY

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2002-03-21 12:11:08
Cook County Recorder 25.50



0020322612

RELEASE DEED

1 all
01-028,13

Mail To:
STEVEN ALTMAN
180 MONTAGUE ST APT 25E
BROOKLYN, NY 11201



Prepared By:
TCF Mortgage Corp.
801 Marquette Ave.
Minneapolis MN 55402

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**
Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, f/k/a Standard Financial Mortgage Corporation, a corporation existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto STEVEN P. ALTMAN, A DIVORCED MAN, NOT SINCE REMARRIED of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date MARCH 25, 1999, and recorded in the County Recorder's Office of COOK County, in the state of Illinois, as Document No. 99323414, to premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED DOCUMENT FOR LEGAL DESCRIPTION

P.I.N.: ~~17-08-214-006-0000~~

17-06-214-048-1004

TCF Mortgage Corporation

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE OFFICE
THE MORTGAGE OF DEED OR TRUST WAS
FILED.

Debra A. Hanson
Debra A. Hanson
Vice President

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ll*

STATE OF MINNESOTA

SS

County of HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Debra A. Hanson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

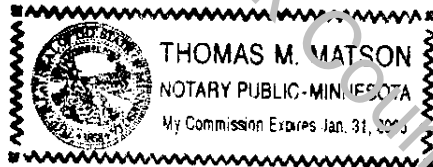
Given under my hand and notarial seal, this 8 day of February, 2002.

Notary Public

My commission expires on January 31, 2005.

710024509

JRH



Property of Cook County Clerk's Office

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DD20322812

LOAN #710024509 / 4961

RIDER - LEGAL DESCRIPTION

UNIT D IN 1429 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 31 AND 32 IN BLOCK 8 IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 24, 1998 AS DOCUMENT 98538157, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PA: 1429 N. PAULINA, #8
CHICAGO, IL
60622

~~17-06-214-006-0000~~