## UNOFFICIAL CO

2002-03-21 11:46:47

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: STEPHEN R GERBIE 231 N EUCLID AVE OAK PARK, IL 60302

Loan No. 306126238

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

**RELEASE OF MORTGAGE** 

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymen, of the debt named therein, Western Financial Bank, FSB by GMAC Mortgage Corporation its attorney in fact by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 605 N LOMBARD AVE, OAK PARK

Permanent Tax No.: 16053170230000

from the lien of a certain mortgage made and executed by S RALPH GERBIE AND JODY L GERBIE, to JM MORTGAGE SERVICES INC on January 14, 1998, and recorded in Document No. 98053017, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINO'S and assigned to WESTERN FINANCIAL BANK, FSB, to the end that said mortgage shall cease to be a lien in the land above-described

Witness their hands and seals, this February 28, 2002.

CORPORATE SEAL

Vestern Financial Bank, FSB by GMAC Mortgage Corpo ation its attorney in fact

Roberta Petti ngill Assistant Vice President 3451 Hammonu Avenue, Waterloo, IA 50702

ATTEST:

STATE OF IOWA County of Black Hawk

On February 28, 2002, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Expiration Date** 

2002-02-08

J. Simon 08/16/2004 J. SIMON

NOTARY PUBLIC - STATE OF IOWA #712043

MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

## **UNOFFICIAL C**

described property located in COOK

County, Illinois:

THE EAST 100 FEET OF THE NORTH 50 FEET OF LOT 1 IN BLOCK 4 IN JOHN JOHNSTON JR.'S ADDITION TO AUSTIN BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULT ILLINOIS.

PROPERTY APN NUMBER (PARCEL NUMBER):

which has the address of 645 NORTH LOMBARD AVEN UE, OAK PARK

60302 ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

[Zip Code] ("Property Address");

[Street, City],

Initials: CVV

Amended 12/93

INSTRUMENT Form 3014 9/90

/6H(IL) (\$102)

VMP MORTGAGE FORMS - (800)521-7291

A CONTRACTOR OFFICE

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPPORTED TO THE COMPONIES OF THE COMPONIES OF

grant and convey to Lender the following described property located in

County, Illinois:

LOT 3 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT NO. 94759133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29 AND PART OF THE SOUTHWEST 1/4 OF SECTION 28, TWONSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$35.50

PIN: 06-28-304-001 & 06-29-400-036

TRAN 6500 12/14/94 10:11:00

#8077 # DW \*-D4-041801

COOK COUNTY RECORDER

which has the address of 1495 GOLFVIEW DRIVE

Illinois

60103

("Property Addiess

[Zip Code]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT ITEM 1876L1 (9202)

MFIL3112 - 04/92

. TIONAS OF HOUSING, 101 ....

· /TEM 1876L2 (9202)

BARTLETT [City]

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. To Order Call: 1-800-530-9393 | FAX 616-791-1131

Form 3014 אין טעוע וף

Great Lakes Business Forms, Inc. To urder Cain 1-800-530-9393 FAX 616-791-1131