Cook County Recorder

43.50

0020322870

0000439836 LOAN NUMBER:

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE 1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

12-031

APN# 10-17-200-009-0000	
NCMC's entire right title and interest in and to the following described mortgage (the Mortgage) and	
promissory note (the Promissory Note) which are dated Jul	y 17,2001 , and are in the original
principal amount of \$ 406,800.00	The Mortgage is described and identified by the
following name(s) of the mortgagor(s), the date of recording	, instrument number, and/or book number as
recorded in Cook County, Illi	nois:
INSTRUM	
MORTGA GOR(S) NUMBI	
00 100	660459 BK-6447 B-0084
DESMOND P WEATHMAN UNMARRIED	PK-EJJE 12
C/X	
KATHERINE L GRAF UNMARRIED	
	11 7 7 1 - 700
Reco	rded on: 7-24-2001
IN TESTIMONY WHEREOF said NATIONAL O	CITY MORTGAGE CO. has hereunto set its hands
this 28 day of August,200	<u>1</u> .
WITNESS:	NATIONAL CITY MORTGAGE CO.
	Roll Old 11.
A TOTAL	By: Moum a. Shelly
- the t	
	Name: ROBYN J. SHELLEY
more	Title: DELIVERY SHIPPER
	ALSCESS- 1835 UNCOLN ST,
	Evidence II (cond
STATE OF OHIO	EVANSON, IL 60201
) SS:	
COUNTY OF MONTGOMERY)	
	C 7
On this 28 day of August,	2001, before no, the undersigned, a Notary
Public in and for said County and State, personally appeare	d ROBYN J. SHELLEY, the
DELIVERY SHIPPER for an on behalf of N	lational City Mortgage Co., and duly authorized to do
so acknowledged the execution of the foregoing Assignmen	t of Mortgage and Promisso. v Note as its voluntary act
and deed for the uses and purposes therein contained.	
William Clare	U _x
WING TO THE PARTY.	
	Of Corren en
<u> </u>	Bharon Certification
P.S	HARON DERRINGER
	Notary Public
My Commission Expires 08/31/03	My County of Residence: MONTGOMERY
This Instrument Prepared by: NATIONAL CITY MC	
P.O. BOX 8800	Dayton OH 45401
National City Mortgage Co.	

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710 TO CAMPBELL, CA =5009-1710 (408) 866-6868

UNOFFICIAL COPY

LOT 3 (EXCEPT THE WEST 21 FEET THEREOF) AND LOT 4 (EXCEPT THE EAST 17 FEET THEREOF) IN OWNERS RESUBDIVISION OF LOTS 12 AND 13 IN BLOCK 16 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office

