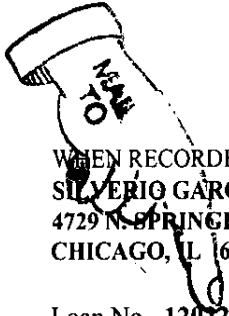


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7821/0144 23 003 Page 1 of 2
2002-03-21 15:30:36
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
SILVERIO GARCIA
4729 N. SPRINGFIELD
CHICAGO, IL 60625

Loan No. 120220900

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

COOK COUNTY
EU...
MAR...

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

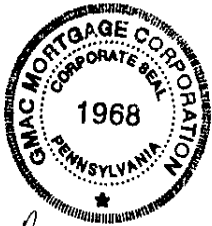
Property Address: **4729 N. SPRINGFIELD, CHICAGO**

Permanent Tax No.: **13141020160000**

from the lien of a certain mortgage made and executed by **SILVERIO GARCIA AND MARIA GARCIA**, to **GMAC MORTGAGE CORPORATION** on **April 29, 1999**, and recorded in Document No. **99446543**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 22, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702

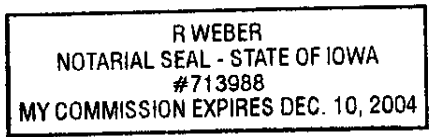
ATTEST: [Signature]
Judy Buseman

STATE OF IOWA
County of Black Hawk

On **February 22, 2002**, before me, **R. Weber**, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-02-20



(Notary's Seal)

[Handwritten initials]

Loan No. 120220900

EXHIBIT A

LOT 25 IN BLOCK 2 IN TRYON AND DAVIS' 40TH AVENUE ADDITION TO IRVING PARK A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office