

UNOFFICIAL COPY



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2002-03-21 14:37:33  
Cook County Recorder 25.50



Release Deed

This Instrument was  
PREPARED BY:  
Greg Kasprzyk  
171 N. Clark Street  
Chicago, IL 60601-3294

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

SEE BACK

SD

Mail

92-9206242481

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Dariusz Jankowski, Single**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **0010214833**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PIN: 04 08 200 024 1038

PROPERTY ADDRESS: 925 Spring Hill Drive, Unit 304, Northbrook, IL 60062

MAIL TO:

NAME : TCF National Bank Illinois

Attn: Joann Esposito

STREET 555 E. Butterfield Rd.

CITY Lombard IL 60148

[ ] RECORDER'S OFFICE BOX NUMBER 333

Handwritten initials: MS, ES, 0

IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

(Date) FEB 04 2002

CHICAGO TITLE LAND TRUST COMPANY  
as Trustee as aforesaid.



By *[Signature]* Assistant Vice-President

Attest *[Signature]* Assistant Secretary

STATE OF ILLINOIS,

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, CHICAGO TITLE LAND TRUST COMPANY, Grantor, or as Attorney in fact for all prior assignees, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date FEB 04 2002  
Notary Public *[Signature]*

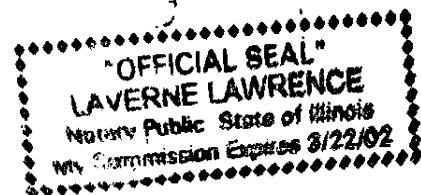


Exhibit A  
Re: Doc. # 0010214833

**PARCEL 1:**

UNIT NO. 304 IN PHEASANT CREEK CONDOMINIUM UNIT NO. 1, AS DELINEATED ON SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS "A" AND "B" IN WRITES PLAINS UNIT NO. 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTER BY WARRANT DEED RECORDED DECEMBER 4, 1949 AS DOCUMENT NUMBER 24734, BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 8, AND ALSO THE 1 ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED RECORDED APRIL 30, 1951 AS DOCUMENT NUMBER 29581 ALL TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THE NORTH 520.00 FEET OF THE WEST 742.00 FEET AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742.00 FEET OF THE SAID TRACT AND NORTH OF ALINE 246.75 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8) ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 40920 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22648916 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY; IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS AND RESTRICTIONS DATED MARCH 5, 1974 AND RECORDED MARCH 6, 1974 AS DOCUMENT NUMBER 22648909 AND AS CREATED BY DEED FORM LA BALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1975 AND KNOWN AS TRUST NUMBER 49409 TO DAVID A. WILSON DATED APRIL 25, 1977 AND RECORDED MAY 9, 1977 AS DOCUMENT NUMBER 33918192 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.