

WHEN RECORDED MAIL TO:  
RON MARSIGLIO  
3539 S ARTESIAN  
CHICAGO, IL 60632

Loan No. 307044480.

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo IA 50702

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

RELEASE OF MORTGAGE



0020323015

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3539 S ARTESIAN, CHICAGO

Permanent Tax No.: 1636470080000

from the lien of a certain mortgage made and executed by RON E MARSIGLIO, JR AND MARIANNE MARSIGLIO, to ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB on January 19, 1996, and recorded in Document No. 96-075453, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 15, 2002.

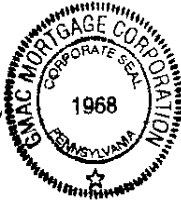
CORPORATE SEAL

GMAC Mortgage Corporation

By: [Signature]  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

[Signature]  
BECKY SMITH

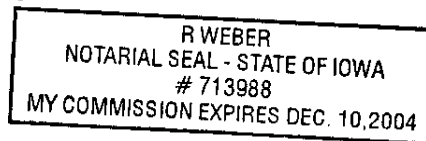


STATE OF IOWA  
County of Black Hawk

On February 15, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]



Notary's Signature R. Weber

Expiration Date: 12/10/2004

2002-02-08

(Notary's Seal)

[Handwritten initials]

UNOFFICIAL COPY

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**EXHIBIT A**

LOT 6 IN E. S. RICE'S SUBDIVISION OF LOTS 5 TO 10 BOTH INCLUSIVE, IN JOHN EVANS SUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE, IN THE NORTH EAST QUARTER OF NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office