UNOFFICIAL CORY2

7821/8194 23 003 Page 1 of 2002-03-21 16:15:37 Cook County Recorder 23.00

WHEN RECORDED MAIL TO: MATTHEW L CAVALIER 2310 HASTINGS AVENUE EVANSTON, IL 60201

Loan No. 600045683

pared by:

MAC Mortgage Corporation

3451 Hammond Avenue

RECORDER

COOK COUNTY

Waterlop, IA 50702

EUGENE "GFNE" MOORE

MA. KHAM DEFRELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payme a of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of LL INOIS, described as follows:

Property Address: 2312 HASTINGS AVENUE, EVANSTON

Permanent Tax No.: 10111090330000

from the lien of a certain mortgage made and executed by MATTHEW L. CAVALIER AND BRIDIE F. CAVALIER, to GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE on November 8, 2000, and recorded in Document No. 00926316, Book 7534, Page 13, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall ceres to be a lien in the land above-described.

Witness their hands and seals, this February 15, 2002.

CORPORATE SEAL

MAC Mortgage Corporation

ice President Roberta engill, Assistant 3451 Hammend Avenue, Waterloo IA 50702

CAS OFFICE

STATE OF IOWA County of Black Hawk

On February 15, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber **Expiration Date:**

12/10/2004

2002-02-14

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

Loan No. 600045683

EXHIBIT A

LOT 80 IN HASTING'S ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THESOUTHWEST1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRI NCIPAL MERIDIAN, IN COOK COUNTY.

Property of Cook County Clark's Office