

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DTD 7-26-95 A/K/A TRUST# 95-1598 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES bearing the date of the 2, 27 day of SEPTEMBER, JUNE 1999, 1997 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99868731, 97470201 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 1 IN BLOCK 1 IN CORWITH'S RE-SUBDIVISION OF LOTS 81 TO 120 INCLUSIVE, 124 TO 140 INCLUSIVE, 144 TO 150 INCLUSIVE AND 152 TO 157 INCLUSIVE, ALL IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 16-36-401-031-0000

Address(es) of Premises : 3500 SOUTH ROCKWELL, CHICAGO, ILLINOIS 60630

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27 day of DECEMBER, 1999.

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

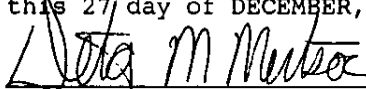
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STATE OF Illinois  
COUNTY OF COOK

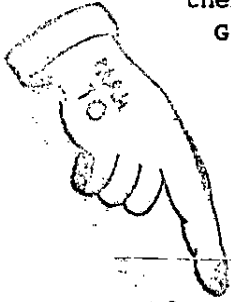
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27 day of DECEMBER, 1999.

  
\_\_\_\_\_  
NOTARY PUBLIC

OFFICIAL SEAL  
DETA M MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP OCT 29,2000

Commission Expires \_\_\_\_\_



After Recording Return To:  
Griffin & Gallagher  
10001 S. Roberts Rd.  
Palos Hills, Ill. 60465

Notary of Cook County Clerk's Office