UNOFFICIAL COPINA 832/0026 86 002 Page 1 of

2002-03-22 09:06:48

Cook County Recorder

25.50

PREPARED BY:

CHRISTY MARINAK

AND WHEN RECORDED MAN (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP-2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008

COOK COUNTY RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

Parcel Tax ID #

LOAN NO.: 13-11162

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Washington Mutual Bank, FA

all the rights, title and interest of undersigned in ind to that certain Real Estate Mortgage dated MARCH 14, 2002

, executed by CARLITO P. YANG, JR AND GLORINA M. YANG, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of

THE STATE OF IL

COOK

and who's principal

place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

State of

page(s) IL County Records.

described as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 07-30-300-009-1041

Commonly known as: 1354 KINGSBURY DRIVE, UNIT 2 HANOVER PARK, IL 60133

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Part X	
By: DAVID H. JONES	Witness:
its: VICE-PRESIDENT PLATINUM HOME MORTGAGE CORPORATION	
Ву:	
Its:	
chown to me to be the VICE-PRESIDENT and vaccuted the within instrument, that said instrument was significant.	, the undersigned, a Notary Public in and for said County and , known to me to be of the corporation herein which ned on behalf of said corporation pursuant to it's by-laws or a knowledge(s) said instrument to be the free act and deed of said
Ay Commission Expires: 9/5/05	NCARY Public KANE County, IL "OFFICIAL SEAL" DONNA M. BROADDUS Notary Public, State of Illinois My Commission Expires 09/05/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL DESCRIPTION

PARCEL 1: UNIT 6 IN BUILDING 78, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 4 OF HANOVER HIGHLANDS UNIT NO. 10, BSING A SUBDIVISION OF PART OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL "EXIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS LOCUMENT 20672558 WHICH BURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY 3H QUILDING CORPORATION, RECORDED IN THE OFFICE OF THE FACTS POET OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22294486 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN REAL ESTATE (EXCEPTING FROM SAID REAL ESTATE ALL TIP PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INCOPS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 22294487, ALL IN COOK COUNTY, ILLINOIS