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Prepared by: Lisa Creekmore Washington Mutual Home Loans, Inc. 75 N. Fairway Drive Vernon Hills JL 60061 RET ,JER PENE "GENE" MUDPRE MARKHAM OFFICE

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7833/0022 23 003 Page 1 of 2002-03-22 11:35:16

Cook County Recorder

ASSIGNMENT OF MORTGAGE

Loan #:

0435700

12-031

4463407 4504

Know all Med by these Presents, that, WASHINGTON MUTUAL BANK, FA, a corporation organized and existing under the laws of The United States of America referred to as ASSIGNOR the current owner and holder of the Note and liens hereafter described, for and in consideration, of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION other good and valuable consideration, to it in hand paid by 1/3 Park Plaze, Sixteenth Floor, Irvine, California 02 hereinafter referred to as ASSIGNr 2, at or before the unsealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, wansfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of February 14, 2001 made and executed by THERESA ADEBAYO, A MARRIED WOMAN NOT JOINED BY SPOUSE hereinafter referred to as MORTGAGOR, in favor of WASHINGTON MUTULE BANK, FA, to secure the sum of \$45,000.00covering premises situate 8618 S ESCANABA, CHICAGO, L 60617 and recorded on 2/23/61 in the Official Records of COOK County, IL in BOOK 5170 of Mortgages, PAGE 0118

Together with hereditaments, and premises in and by said indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurteriances, and the bond or obligation in said indenture of Mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and de and in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be here's affixed and these presents to be duly executed by its proper offices.

SEE ATTACHED"SCHEDULE A"

WASHINGTON MUTUAL BANK, FA

MICHAEL BEISERT

Date

LINDA PATRICK ASSISTANT SECRETARY

(R&A)assigmtg.bun

¥ BANKERS TRUSTEE 3 Park Plaza, Skjeenth Floor, Irvine, California 92714

Page 1 of 2

When Recorded, Return to: PEELLE ASSIGNMENT UVISION
P.O. BOX 1710 CAMPBELL, CA 95009-1710

(408) 866-6868

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Property of Cook County Clark's Office

SCHEDULE A

File No.: 3781

EXHIBIT A

LOT 8 EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMECING AT THE EAST LINE OF SAID LOT 2 FT A POINT 4 FEET 6 INCHES SOUTH OF THE NORTH LINE OF SAID LOT; THENCE RUNNING WEST PARALLEL TO NORTH LINE OF SAID LOT 8, 52 FEET 6 INCHES; THENCE RUNNING IN A SOUTHERLY DIRECTION PARALLEL TO THE EAST LINE OF SAID LOT 9 FEET; THENCE WESTERLY PARALLEL TO THE NORTH LINE OF SAID LOT 32 FEET; THENCE NORTHERLY PARALLEL TO THE EAST LINE OF SAID LOT 12 FEET; THENCE WESTERLY ON A LINE 1 FOOT 6 INCHES SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAIL LCT 8, 40 FEET 6 INCHES TO THE WEST LINE OF LOT 8, THENCE NORTHERLY 1 FOOT 6 INCHES TO THE NORTH LINE OF LOT 8; THENCE EASTERLY ALONG THE NORTH LIVE OF LOT 8; 125 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 4 FEET 6 INCHES TO THE PLACE OF BEGINNING ALL IN BLOCK 30 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MEPIDIAN (EXCEPT RAILROAD LANDS), IN C/orts Organica COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street:

8618 S. ESCANABA

City, State:

CHICAGO, Illinois

PIN: 21-31-423-025