


UNOFFICIAL COPY

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
JULIE TROCK
811 W. EVERGREEN AVE. #304
CHICAGO, IL 60622

0020324388
7828/0002 19 805 Page 1 of 2
2002-03-22 08:53:22
Cook County Recorder 23.50


COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



LOAN NO. 621968029

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

TOMAS MARTINEZ, AN UNMARRIED MAN

and dated 03/13/2002, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304 Chicago, IL 60622 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of IL described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

0020324387

PIN NO: 04-28-301-088

ALSO KNOWN AS: 1638 GREENWOOD, GLENVIEW, IL 60025

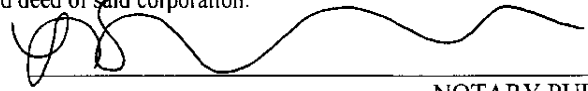
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

By: 
Peter R. Deimel, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

On 03/13/2002 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



NOTARY PUBLIC

(Affix seal here)
OFFICIAL SEAL
LAURA A SAMUEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/18/02

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m
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LEGAL DESCRIPTION:

PARCEL ONE: THE NORTH 25.31 FEET OF THE NORTH 110.83 FEET OF THE SOUTH 230.40 FEET OF THE EAST 77.77 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE EAST LINE, OF LOTS 1 THROUGH 13 INCLUSIVE, TAKEN AS A TRACT, IN GREENLAKE MANOR, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1961 AS DOCUMENT 18326216, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 THROUGH 56, AS SET FORTH AND CONTAINED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED APRIL 26, 1962 AS DOCUMENT 18459313, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 04-28-301-088

Cook County Clerk's Office