

COOK COUNTY RECORDER

Prepared By:

OHIO FINANCIAL, LLC
5128 NORTH ELSTON AVENUE #2D
CHICAGO, ILLINOIS 60630

7837/0027 87 006 Page 1 of 2
2002-03-22 11:29:59
Cook County Recorder 23.50



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998587389

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 25, 2002** executed by **EDGAR D. LEDBETTER AND EVELYN A. LEDBETTER, HUSBAND AND WIFE**

to **CMC FINANCIAL LLC**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **5128 NORTH ELSTON AVENUE #2D CHICAGO, ILLINOIS 60630**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

World Title Guaranty, Inc.
880 N. York Road
Elmhurst, IL 60126

WORLD TITLE # 75913/3

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS** (See Reverse for Legal Description)

Commonly known as **1170 SOUTH HUMPHREY, OAK PARK, ILLINOIS 60304**

0020324487

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CMC FINANCIAL LLC

On JANUARY 30, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

SCOTT GRIFTHAN
known to me to be the PRESIDENT

Scott Grifthan
By: SCOTT GRIFTHAN
Its: PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public _____ County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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998587389

RIDER - LEGAL DESCRIPTION

LOT 36 IN BLOCK 16 IN AUSTIN PARK, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

