

UNOFFICIAL COPY

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2002-03-22 09:33:35  
Cook County Recorder 23.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0604214588



0020324586

DRAFTED BY:  
WASAN OSACHI  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

After Recording Mail To:  
Oscar E Munoz  
Patricia M Cwick-Munoz  
2020 Lincoln Park W 28  
Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by OSCAR E. MUNOZ AND PATRICIA M. CWICK-MUNOZ, HUSBAND AND WIFE as Mortgagor, and recorded on 11-6-98 as document number 08005505 in the Recorder's Office of COOK County, now held by MID TOWN BANK AND TRUST COMPANY, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

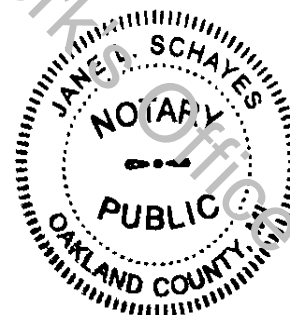
Commonly known as: 2020 W Lincoln Park 28, Chicago IL 60614

PIN Number 14332080281439  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 25, 2002  
Standard Federal Bank, a federal savings bank

by Ray Good  
RAY/GOOD  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on February 25, 2002 by RAY GOOD, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

Jane L Schayes  
Notary Public

PY111 026 P56

JANE L. SCHAYES  
Notary Public, Oakland County, Michigan  
My Commission Expires December 2, 2005

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08005505

RIDER - LEGAL DESCRIPTION

UNIT NO. 28G IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELIVERED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-33-208-028-1439

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