WHEN RECORDED, MAIL TO: WHEN RECORDED AND PROPERTY OF THE PROP

LIBERTYVILLE BANK AND TRUST COMPANY 1167 S. MILWAUKEE AVE

LIBERTYVILLE, ILLINOIS 60048

2002-03-22 11:09:26

Cook County Recorder

Order No. Escrow No. CLOSING A Loan No. 0140125897

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

As	signment .	or moregage			
FOR VALUE RECEIVED, the undersigned SunTrust Mortgage, whose mailing address is 901	Inc. a Vi	nts, assigns and tr Erginia Corpo Avenue, Richm	ration	23224	-
all of the undersigned's right, title and interest executed by TED KARABETSOS, A	st in, to and	l under that certa IAN	in Mortgage		15, 2002, as mortgagor,
toLIBERTYVILLE BANK AND TRU	COMPI	NTY A COMP	ANY		
MOTINE PANY AND INC	O/	uvi, 11 00	ົກກວກ:	324647	, as mortgagee,
and recorded either	4			JE 10 11	
☐ concurrently herewith; or ☐ as Instrument No.	on		in book	, page	,
in the Official Records in the Recorder of D		uf .	COOK		County,
TLLINOIS		, describing land	therein as:		
SEE LEGAL DESCRIPTION ATTACHED HE	TRETO AND	MADE A PART	HEREOF AS	EXHIBIT "A'	١.
7 T N 4. 00 10 000-065		1			
TOGETHER with the note or notes therein	described of	or referred to, the	money due a	ina to become t	Jue
thereon with interest, and all rights accrued	or to accrue	under said ivi iii	garge.		
STATE OF ILLINOIS	SS.	LIBERTYV	T T & C O N N	H K M ND TRU	СТ
COUNTY OF COOK		COMPANY			51
on March 2002	before me,	COMPANY	Ty Compa		
personally appeared Scott R. John Sc	\sim				
personally appeared to the first series of the	크 [4/100	\mathbb{Z}	<u> </u>	
vice Presider	\t	(1001			
personally known to me (or proved to me on the				Co	
satisfactory evidence) to be the person(s) whos	e name(s)	\$	1/0-		
is/are subscribed to the within instrum	nent and		EK , \mathcal{K}	nnson	
acknowledged to me that he/she/they executed the					
his/her/their authorized capacity(ies), and	that by		_	,	
his/her/their signature(s) on the instrument the or the entity upon behalf of which the person	person(s),	Vien	Presin	lent	
executed the instrument.	nay ucica,	<u> </u>	 		
WITNESS my hand and official seal.					
WITNESS my mand and official scal.					
			<u></u>		
Signature Liva lowgeel					
•					
OFFICIAL SEAL	7				
) OFFICIAL SEAL	€ !				

ILLINOIS ASSIGNMENT OF ONLY OF THE OF

(This area thinthaiaCovarianstal)

MANAGER AT THE PROPERTY AND THE PROPERTY AT TH

UNOFFICIAL COPY

Loan No.: 0140126897

Date: MARCH 15, 2002

Property Address: 1374 WYNDHAM COURT #103, PALATINE, ILLINOIS 60074

Exhibit "A"

Legal Description

Legal Description:

Open ox Unit 103 in Building 17 on Lot 17 (1374 Wyndnam Circle), in the Wyndham Club Condominium, as delineated on a Plat of Survey of the following described rect of land:

Lots 1 to 22 and Out Lot A in Wyndham Court Second Amended Plat of planned unit development in the Northwest quarter of the Northeast quarter of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium recorded November 16, ere. 2001 as Document 0011078785 together with its undivided percentage interest in the common elements.

0020324648

A.P.N. # : 02-12-200-065