

UNOFFICIAL COPY

0020324818

2670 0057 8 001 Page 1 of 2  
2002-03-22 08:43:26  
Cook County Recorder 23.50

Prepared By:

RESOURCE PLUS MORTGAGE CORPORATION  
1600 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

EXPRESS TITLE SERVICES, INC.

1000 Plaza Drive, Ste. #325  
Schaumburg, IL 60173



0020324818



MAIL TO

When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.  
1600 COLONIAL PARKWAY  
INVERNESS  
ILLINOIS 60067

*cy02234 2002*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600288620

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK WHOLESALE MORTGAGE LENDING

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2002 executed by AARON M GILFAND, UNMARRIED AND ALISSA B. LIPSON, UNMARRIED

to RESOURCE PLUS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
business is 1600 COLONIAL PARKWAY, INVERNESS, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

and whose principal place of

COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document # **20324817**,  
described hereinafter as follows:

Commonly known as 2300 W ARMITAGE AVE. #5, CHICAGO, ILLINOIS 60647 PIN #14-31-136-042-1007  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESOURCE PLUS MORTGAGE CORP.

On MARCH 5, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Angelo Cusinato*  
By: ANGELO CUSINATO  
Its: PRESIDENT

ANGELO CUSINATO  
known to me to be the PRESIDENT

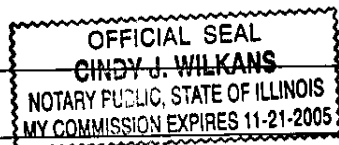
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *Gina Robinson*

Notary Public *Cindy Wilkams*  
*McHenry* County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506002886209 MERS Phone: 1-888-679-6377

# UNOFFICIAL COPY

Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex02234

LEGAL DESCRIPTION:

PARCEL I:

UNIT 5 IN THE CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30, 31, 32, AND 33 IN BLOCK 20 IN HOLSTEIN, SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00721888, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P5 AND STORAGE SPACE S5 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00271888.

20324818