

UNOFFICIAL COPY

0020324820

2678 0059 18 001 Page 1 of 2
2002-03-22 08:44:56
Cook County Recorder 23.50

Prepared By:

1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067



EXPRESS TITLE SERVICES, INC.

1000 Plaza Drive, Ste. #325
Schaumburg, IL 60173



0020324820

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

ex ovor 2002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5175864

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

100 WITMER ROAD-P.O. BOX 862, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2002 executed by AARON M GILFAND, UNMARRIED AND ALISSA B LIPSON, UNMARRIED

to RESOURCE PLUS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
business is 1600 COLONIAL PARKWAY, INVERNESS, ILLINOIS 60067
and recorded in Book/Volume No. , page(s)

and whose principal place of

20324819

, as Document No. described hereinafter as follows:

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 2300 W ARMITAGE AVE #5, CHICAGO, ILLINOIS 60647

Pin# 14-31-136-042-1007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESOURCE PLUS MORTGAGE CORP.

On MARCH 5, 2002 before
(Date of Execution)

Angelo Cusinato

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: ANGELO CUSINATO
Its: PRESIDENT

ANGELO CUSINATO
known to me to be the PRESIDENT

and
known to me to be

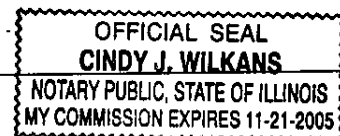
By:
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Gina Robinson

Witness:

Notary Public *Cindy J Wilkan*
McHenry County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100069700005175865

MERS Phone: 1-888-679-6377

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Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex02402

LEGAL DESCRIPTION:

PARCEL I:

UNIT 5 IN THE CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30, 31, 32 AND 33 IN BLOCK 20 IN HOLSTEIN, SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00721888, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P5 AND STORAGE SPACE S5 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00271888.

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