

UNOFFICIAL COPY

0020324828

2002-03-22 08:47:27  
Cook County Recorder 23.50

Prepared By:

RESOURCE PLUS MORTGAGE CORPORATION  
1600 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067



EXPRESS TITLE SERVICES, INC.

1000 Plaza Drive, Ste. #325  
Schaumburg, IL 60173



0020324828

RESOURCE PLUS MORTGAGE CORP.  
1600 COLONIAL PARKWAY  
INVERNESS  
ILLINOIS 60067

ex 0229 2082

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600292158

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK WHOLESALE MORTGAGE LENDING

100 WITMER ROAD-P.O. BOX 962, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 2002 executed by WIESLAW BALICKI AND REGINA BALICKI, HUSBAND AND WIFE

to RESOURCE PLUS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
business is 1600 COLONIAL PARKWAY, INVERNESS, ILLINOIS 60067  
and recorded in Book/Volume No. , page(s)

and whose principal place of

COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document **20324827**,  
described hereinafter as follows:

Commonly known as 255 HACKBERRY DRIVE, STREAMWOOD, ILLINOIS 60107 Pin # 06-24-318-022  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESOURCE PLUS MORTGAGE CORP.

On MARCH 6, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: ANGELO CUSINATO  
Its: PRESIDENT

ANGELO CUSINATO  
known to me to be the PRESIDENT

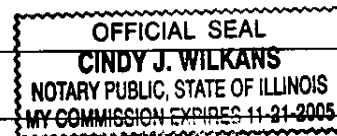
and  
known to me to be

By:  
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: Gina Robinson

Notary Public   
McHenry County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506002921584

MERS Phone: 1-888-679-6377

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Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex02297

LEGAL DESCRIPTION:

LOT 51 IN STREAMWOOD GREEN, UNIT 4-PHASE 3 BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1989 AS DOCUMENT NUMBER 89404792 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 18, 1989 AS DOCUMENT NUMBER 89438764, IN COOK COUNTY, ILLINOIS.

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