UNOFFICIAL CO

14412S OAKLEY ORLAND PARK

IL 60462

2002-03-22 10:47:09

Cook County Recorder



Recording Requested by and return to:

Therese M Paul 925 Freeman Avenue MD D09016 Cincinnati, Ohio 45203

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: JEFFRYY E JURACKA & JO ANN JURACKA

Mortgagee: Mortgage Electronic Registration Systems Inc. Dated: July 22, 1963

Document/Instrument #. 23619614

Page No.: NA County: COOK

PIDN:

27-09-120-008

Amount:

86000.00

August 6, 1993 Date Recorded:

Book/Liber/Reel#: NA

Group No.:

Illinois State:

FIFTH THIRD FKA OLD KENT BANK

IN WITNESS WHEREOF, that said Mortgage Flectronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on February 19, 2002.

Signed and acknowledged

in the presence of:

oanie Hoffmeister

Stephanie Meredith

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

Flectronic Registration Systems, Inc. Mortgag

Fender scistant Secretary

before me appeared David Fender, Assistant Secretary On February 19, , personally known to me to be the Mortgage Electronic Registration Systems Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that no knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

muris 4M Therese M. Paul

FIFTH THIRD BANK

925 Freeman Avenue Cincinnati, OH 45203 Paid

* 9 1 2 3 0 1 0 2 0 0 4 9 8 1 6 0

Account No.: 0200498160

MIN: 100014270000117383

Notary Public, State of Ohio

My Commission Expires September 7, 2004

MERS Telephone Number 1 (888) 679-6377

UNOFFICIAL COPY Exhibit A

LOT 58 IN OAK MEADOWS SUBDIVISION OF THE WEST 1/2 OF THE WEST, 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS., TAX NO.: 27-09-120-008, VOLUME NO.: 146.

Property of Cook County Clark's Office