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2002-03-22 11:05:32  
Cook County Recorder 23.50

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Loan #: 54973292  
Prepared By:  
AVENUE MORTGAGE CORPORATION 1260  
IROQUOIS AVENUE, SUITE 100  
NAPERVILLE, ILLINOIS 60563

When Recorded Mail To:  
AVENUE MORTGAGE CORPORATION  
1260 IROQUOIS AVENUE, SUITE  
100  
NAPERVILLE, ILLINOIS 60563



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Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 54973292

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 25, 2002 executed by JAMES T. WRIGHT AND DARCY W. WRIGHT, HUSBAND AND WIFE

to AVENUE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1260 IROQUOIS AVENUE, SUITE 100, NAPERVILLE, ILLINOIS 60563 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
THE SOUTH 15 FEET OF LOT 1 AND THE NORTH 15 FEET OF LOT 2 IN BLOCK 8 IN HENRY FIELD'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 15-12-321-012

P.I.N.: 15-12-321-012

Commonly known as: 42 ASHLAND, RIVER FOREST, ILLINOIS 60305  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AVENUE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On FEBRUARY 25, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DAVID R. PENDLEY known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*David R. Pendley*  
By: DAVID R. PENDLEY  
Its: PRESIDENT

Notary Public Jill Sears  
County, DUPAGE  
My commission Expires: 6/8/04

