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2425 0108 15 001 Page 1 of 3
2002-03-22 08:45:29
Cook County Recorder 25.00

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that
MIDWEST BANK
a corporation existing under the laws of the State of Illinois
for and in consideration of the payment of the indebtedness
secured by the Construction Mortgage and Assignment of
Rents hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE AND QUIT CLAIM unto New
Horizons Development Group, L.L.C., whose address is 223
Greenwoods Acres Drive, Dekalb, IL 60115



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of the County of DuPage, and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing the date of the
15th day of August, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as document
No. 0010768911 and 0010768912, respectively, only insofar as said Construction Mortgage and Assignment of Rents relates to and
affects the following, to wit:

UNIT 3B

See attached Exhibit "A"

THIS PARTIAL RELEASE IN NO MANNER AFFECTS THE LIEN OF SAID MIDWEST BANK AND TRUST COMPANY AS TO
THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED, AND THE
REMAINDER OF THE MORTGAGED PREMISES SHALL REMAIN SUBJECT TO, AND ENCUMBERED BY, THE LIEN AND
OPERATION OF THE AFOREMENTIONED MORTGAGE.

Permanent Tax Number:

11-30-401-030-0000; 11-30-401-031-0000

Common Address:

1902 W. Birchwood #3B, Chicago, IL 60626

situated in the County of Cook and State of Illinois, together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Executive Vice President, and attested
by its Vice President, and its corporate seal to be affixed, this 4th day of March, 2002.

By: John S. Spear
John S. Spear, Executive Vice President

Attest: Karen DeBoer
Karen DeBoer, Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
WAS FILED.**

BOX 333-CTT

22014359 7950925 DB 1 all n.a. KB CTIC

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Prepared By:

Mail To:

Midwest Bank
500 W. Chestnut Street
Hinsdale, IL 60521

c/o Midwest Bank
500 W. Chestnut Street
Hinsdale, IL 60521

Property of Cook County Clerk's Office

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STATE OF Illinois)
) SS
COUNTY OF Cook)

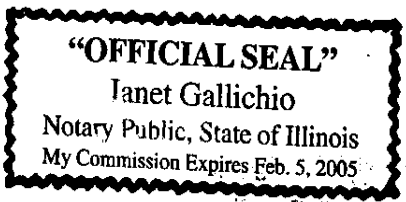
I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that **John S. Spear** personally known to me to be the **Executive Vice President** of Midwest Bank a corporation, and **Karen DeBoer** personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President**, they signed and delivered the said instrument as **Executive Vice President** and **Vice President** of said corporation , and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Seal this **4th** day of **March**, 2002.

By *Janet Gallichio*

Residing at 500 W. Chestnut Street, Hinsdale, IL 60521

Notary Public in and for the State of Illinois

My commission expires **2-5-05**



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EXHIBIT "A"

LEGAL DESCRIPTION:

UNITS 3B AND P-1 IN THE GATEWAY'S EDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

THE SOUTH 22 FEET OF LOT 19 (EXCEPT THE WEST 50 FEET) AND THE EAST 100 FEET OF LOT 20 IN BLOCK 8 OF MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER _____, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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